

ELECTION DAY

General Election November 8th, 2022



**SPECIMEN BALLOT
COLES COUNTY, ILLINOIS
GENERAL ELECTION
NOVEMBER 8, 2022**

I HEREBY CERTIFY THAT THIS SPECIMEN BALLOT IS A TRUE AND CORRECT COPY OF THE OFFICES AND CANDIDATES TO BE VOTED IN THE GENERAL ELECTION TO BE HELD IN COLES COUNTY ON TUESDAY, NOVEMBER 8, 2022.

Julie Coe

JULIE COE, COUNTY CLERK
COLES COUNTY, ILLINOIS

CONSTITUTIONAL AMENDMENT

"NOTICE"

THE FAILURE TO VOTE THIS BALLOT MAY BE THE EQUIVALENT OF A NEGATIVE VOTE, BECAUSE A CONVENTION SHALL BE CALLED OR THE AMENDMENT SHALL BECOME EFFECTIVE IF APPROVED BY EITHER THREE-FIFTHS OF THOSE VOTING ON THE QUESTION OR A MAJORITY OF THOSE VOTING IN THE ELECTION. (THIS IS NOT TO BE CONSTRUED AS A DIRECTION THAT YOUR VOTE IS REQUIRED TO BE CAST EITHER IN FAVOR OF OR IN OPPOSITION TO THE PROPOSITION HEREIN CONTAINED.)

WHETHER YOU VOTE THIS BALLOT OR NOT YOU MUST RETURN IT TO THE ELECTION JUDGE WHEN YOU LEAVE THE VOTING BOOTH".

PROPOSED AMENDMENT TO THE 1970 ILLINOIS CONSTITUTION

EXPLANATION OF AMENDMENT

The proposed amendment would add a new section to the Bill of Rights Article of the Illinois Constitution that would guarantee workers the fundamental right to organize and to bargain collectively and to negotiate wages, hours, and working conditions, and to promote their economic welfare and safety at work. The new amendment would also prohibit from being passed any new law that interferes with, negates, or diminishes the right of employees to organize and bargain collectively over their wages, hours, and other terms and conditions of employment and workplace safety. At the general election to be held on November 8, 2022, you will be called upon to decide whether the proposed amendment should become part of the Illinois Constitution.

For the proposed addition of Section 25 to Article I of the Illinois Constitution.

- YES
 NO

FEDERAL

FOR UNITED STATES SENATOR (Vote for one)

- | | |
|---------------------------------------|-------------|
| <input type="radio"/> TAMMY DUCKWORTH | DEMOCRATIC |
| <input type="radio"/> KATHY SALVI | REPUBLICAN |
| <input type="radio"/> BILL REDPATH | LIBERTARIAN |
| <input type="radio"/> Write-in | |

STATE

FOR GOVERNOR AND LIEUTENANT GOVERNOR (Vote for one)

- | | |
|---|-------------|
| <input type="radio"/> (JB PRITZKER
JULIANA STRATTON) | DEMOCRATIC |
| <input type="radio"/> (DARREN BAILEY
STEPHANIE TRUSSELL) | REPUBLICAN |
| <input type="radio"/> (SCOTT SCHLUTER
JOHN PHILLIPS) | LIBERTARIAN |
| <input type="radio"/> (Write-in | |

FOR ATTORNEY GENERAL (Vote for one)

- | | |
|--|-------------|
| <input type="radio"/> KWAME RAOUL | DEMOCRATIC |
| <input type="radio"/> THOMAS G. DeVORE | REPUBLICAN |
| <input type="radio"/> DANIEL K. ROBIN | LIBERTARIAN |

FOR SECRETARY OF STATE (Vote for one)

- | | |
|---|-------------|
| <input type="radio"/> ALEXI GIANNOULIAS | DEMOCRATIC |
| <input type="radio"/> DAN BRADY | REPUBLICAN |
| <input type="radio"/> JON STEWART | LIBERTARIAN |
| <input type="radio"/> Write-in | |

FOR COMPTROLLER (Vote for one)

- | | |
|---|-------------|
| <input type="radio"/> SUSANA A. MENDOZA | DEMOCRATIC |
| <input type="radio"/> SHANNON L. TERESI | REPUBLICAN |
| <input type="radio"/> DEIRDRE McCLOSKEY | LIBERTARIAN |
| <input type="radio"/> Write-in | |

FOR TREASURER (Vote for one)

- | | |
|---|-------------|
| <input type="radio"/> MICHAEL W. FRERICHS | DEMOCRATIC |
| <input type="radio"/> TOM DEMMER | REPUBLICAN |
| <input type="radio"/> PRESTON NELSON | LIBERTARIAN |
| <input type="radio"/> Write-in | |

CONGRESSIONAL

FOR REPRESENTATIVE IN CONGRESS TWELFTH CONGRESSIONAL DISTRICT (Vote for one)

- | | |
|---|------------|
| <input type="radio"/> HOMER "CHIP" MARKEL | DEMOCRATIC |
| <input type="radio"/> MIKE BOST | REPUBLICAN |

FOR REPRESENTATIVE IN CONGRESS FIFTEENTH CONGRESSIONAL DISTRICT (Vote for one)

- | | |
|-------------------------------------|------------|
| <input type="radio"/> PAUL J. LANGE | DEMOCRATIC |
| <input type="radio"/> MARY MILLER | REPUBLICAN |

LEGISLATIVE

FOR STATE SENATOR FIFTY-FIRST LEGISLATIVE DISTRICT (Vote for one)

- | | |
|-----------------------------------|------------|
| No Candidate | DEMOCRATIC |
| <input type="radio"/> CHAPIN ROSE | REPUBLICAN |

REPRESENTATIVE

FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY ONE HUNDRED AND FIRST REPRESENTATIVE DISTRICT (Vote for one)

- | | |
|------------------------------------|------------|
| No Candidate | DEMOCRATIC |
| <input type="radio"/> CHRIS MILLER | REPUBLICAN |

FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY ONE HUNDRED AND SECOND REPRESENTATIVE DISTRICT (Vote for one)

- | | |
|--------------------------------------|------------|
| No Candidate | DEMOCRATIC |
| <input type="radio"/> ADAM M NIEMERG | REPUBLICAN |

COUNTY

FOR COUNTY CLERK AND RECORDER (Vote for one)

- | | |
|---------------------------------|------------|
| No Candidate | DEMOCRATIC |
| <input type="radio"/> JULIE COE | REPUBLICAN |

FOR COUNTY TREASURER (Vote for one)

- | | |
|---|------------|
| No Candidate | DEMOCRATIC |
| <input type="radio"/> GEORGE E. EDWARDS | REPUBLICAN |

FOR SHERIFF (Vote for one)

- | | |
|--------------------------------------|------------|
| No Candidate | DEMOCRATIC |
| <input type="radio"/> KENT D. MARTIN | REPUBLICAN |

EDUCATIONAL SERVICE REGION

FOR REGIONAL SUPERINTENDENT OF SCHOOLS (CLARK, COLES, CUMBERLAND, DOUGLAS, EDGAR, MOULTRIE AND SHELBY COUNTIES) (Vote for one)

- | | |
|-------------------------------------|------------|
| No Candidate | DEMOCRATIC |
| <input type="radio"/> KYLE THOMPSON | REPUBLICAN |

COUNTY BOARD

FOR MEMBER OF THE COUNTY BOARD DISTRICT ONE (Vote for one)

- | | |
|-----------------------------------|------------|
| No Candidate | DEMOCRATIC |
| <input type="radio"/> DARRELL COX | REPUBLICAN |

FOR MEMBER OF THE COUNTY BOARD DISTRICT TWO (Vote for one)

- | | |
|--|------------|
| No Candidate | DEMOCRATIC |
| <input type="radio"/> MICHAEL (MIKE) CLAYTON | REPUBLICAN |

FOR MEMBER OF THE COUNTY BOARD DISTRICT THREE (Vote for one)

- | | |
|-------------------------------------|------------|
| <input type="radio"/> MICHAEL WATTS | DEMOCRATIC |
| <input type="radio"/> ANDREW SHICK | REPUBLICAN |

FOR MEMBER OF THE COUNTY BOARD DISTRICT FOUR (Vote for one)

- | | |
|---|------------|
| No Candidate | DEMOCRATIC |
| <input type="radio"/> JEREMY B. DOUGHTY | REPUBLICAN |

FOR MEMBER OF THE COUNTY BOARD DISTRICT FIVE (Vote for one)

- | | |
|------------------------------------|------------|
| No Candidate | DEMOCRATIC |
| <input type="radio"/> JOHN L. DOTY | REPUBLICAN |

FOR MEMBER OF THE COUNTY BOARD DISTRICT SIX (Vote for one)

- | | |
|------------------------------------|-------------|
| No Candidate | DEMOCRATIC |
| <input type="radio"/> LISA A. JACO | REPUBLICAN |
| <input type="radio"/> ROBB PERRY | INDEPENDENT |

COUNTY BOARD

FOR MEMBER OF THE COUNTY BOARD DISTRICT SEVEN (Vote for one)

- | | |
|-----------------------------------|------------|
| No Candidate | DEMOCRATIC |
| <input type="radio"/> NANCY PURDY | REPUBLICAN |

FOR MEMBER OF THE COUNTY BOARD DISTRICT EIGHT (Vote for one)

- | | |
|--|------------|
| No Candidate | DEMOCRATIC |
| <input type="radio"/> RICK "SHOOKIE" SHOOK | REPUBLICAN |

FOR MEMBER OF THE COUNTY BOARD DISTRICT NINE (Vote for one)

- | | |
|-------------------------------------|------------|
| No Candidate | DEMOCRATIC |
| <input type="radio"/> DENISE CORRAY | REPUBLICAN |

FOR MEMBER OF THE COUNTY BOARD DISTRICT TEN (Vote for one)

- | | |
|--------------------------------------|------------|
| No Candidate | DEMOCRATIC |
| <input type="radio"/> TAD FREEZELAND | REPUBLICAN |
| <input type="radio"/> Write-in | |

FOR MEMBER OF THE COUNTY BOARD DISTRICT ELEVEN (Vote for one)

- | | |
|--------------------------------------|------------|
| <input type="radio"/> MATT TITUS | DEMOCRATIC |
| <input type="radio"/> ROBERT BENNETT | REPUBLICAN |

FOR MEMBER OF THE COUNTY BOARD DISTRICT TWELVE (Vote for one)

- | | |
|--|------------|
| <input type="radio"/> GAIL CRANE MASON | DEMOCRATIC |
| <input type="radio"/> KYLE BARROW | REPUBLICAN |

JUDICIAL

FOR JUDGE OF THE APPELLATE COURT FIFTH JUDICIAL DISTRICT (To fill the vacancy of the Hon. David K. Overstreet) (Vote for one)

- | | |
|-------------------------------------|------------|
| <input type="radio"/> BRIAN ROBERTS | DEMOCRATIC |
| <input type="radio"/> MIKE McHANEY | REPUBLICAN |

FOR JUDGE OF THE CIRCUIT COURT FIFTH JUDICIAL CIRCUIT (To fill the vacancy of the Hon. James R. Glenn) (Vote for one)

- | | |
|-----------------------------------|------------|
| No Candidate | DEMOCRATIC |
| <input type="radio"/> BRIAN BOWER | REPUBLICAN |

JUDICIAL RETENTION

BALLOT FOR JUDICIAL CANDIDATES SEEKING RETENTION IN OFFICE

"Vote on the Proposition with respect to all or any of the Judges listed on this ballot. No Judge listed is running against any other Judge. The sole question is whether each Judge shall be retained in his or her present office."

APPELLATE COURT JUDGE

SHALL JUDY CATES be retained in office as JUDGE OF THE APPELLATE COURT FIFTH JUDICIAL DISTRICT?

- YES
 NO

CIRCUIT COURT JUDGE

SHALL MATT SULLIVAN be retained in office as JUDGE OF THE CIRCUIT COURT FIFTH JUDICIAL CIRCUIT?

- YES
 NO

SHALL JONATHAN T. BRADEN be retained in office as JUDGE OF THE CIRCUIT COURT FIFTH JUDICIAL CIRCUIT?

- YES
 NO

PROPOSITION

SULLIVAN CUSD NO. 300 REFERENDUM REGARDING BOARD MEMBERSHIP AT LARGE

Shall members of the Board of Education of Sullivan Community Unit School District No. 300, Coles, Moultrie and Shelby Counties, Illinois, be elected in 2023 and thereafter, at large and without restriction by area of residence within the district instead of the current restriction that not more than three (3) members on the board of education may be selected from one (1) congressional township in the school district?

- YES
 NO

ARCOLA CUSD NO. 306 REFERENDUM REGARDING BOARD MEMBERSHIP AT LARGE

Shall members of the Board of Education of Arcola Community Unit School District No. 306, Coles and Douglas Counties, Illinois, be elected in 2023 and thereafter, at large and without restriction by area of residence within the district instead of the current restriction that not more than three (3) members on the board of education may be selected from one (1) congressional township in the school district?

- YES
 NO

**For questions call:
Julie Coe, Coles County
Clerk and Recorder.
217-348-0523**

**Public Testing of Voting Equipment will be
October 26th, 2022 10:00 AM**