

COLES COUNTY BOARD
Regular Meeting
June 8, 2021

The regular meeting of the Coles County Board was called to order at 7:00 p.m. with the following members present, Bob Bennett, Denise Corray, John Doty, Jeremy Doughty, Jeremy East, Stan Metzger, Nancy Purdy, Rick Shook, and Michael Watts with Vice Chairman Darrell Cox presiding. Absent was Brandon Bell and Gail Mason.

Invocation was given by Jeremy Doughty

Moment of Silent Reflection

Pledge to the Flag

APPROVAL OF MINUTES

Motion by Purdy, seconded by Corray to approve the County Board Minutes for May 11, 2021.

AYES: Bennett, Corray, Cox, Doty, Doughty, East,
Metzger, Purdy, Shook, Watts (10)

NAYS: None (0)

ABSENT: Bell, Mason (2)

APPOINTMENTS - ESTB 9-1-1- BOARD

Darrell Cox appointed Dan Ensign, Chris Wright and John Hedges to serve on the ESTB 9-1-1 Board until June, 2024 with the consent of the County Board.

AYES: Bennett, Corray, Cox, Doty, Doughty, East,
Metzger, Purdy, Shook, Watts (10)

NAYS: None (0)

ABSENT: Bell, Mason (2)

APPOINTMENTS - PUBLIC HEALTH BOARD

Darrell Cox appointed Bret Hyland and Daniel Haifley to serve on the Public Health Board until June, 2024 with the consent of the County Board.

AYES: Bennett, Corray, Cox, Doty, Doughty, East,
Metzger, Purdy, Shook, (9)

NAYS: Watts (1)

ABSENT: Bell, Mason (2)

APPOINTMENTS TO THE COLES COUNTY BOARD OF REVIEW

Darrell Cox appointed Gerald Herman and Matt Frederick to serve on the Board of Review until June, 2023 and Dan Lawrence until June, 2022 with the consent of the County Board.

AYES: Bennett, Corray, Cox, Doty, Doughty, East,
Metzger, Purdy, Shook, Watts (10)

NAYS: None (0)

ABSENT: Bell, Mason (2)

APPOINTMENTS TO THE ARTHUR RURAL FIRE PROTECTION DISTRICT

Darrell Cox appointed Toby Wiley to serve on the Arthur Fire District until May, 2024, Jordan Watkins to serve until May, 2022 and Richard Hein until May, 2023 with the consent of the County Board.

AYES: Bennett, Corray, Cox, Doty, Doughty, East,
Metzger, Purdy, Shook, Watts (10)

NAYS: None (0)

ABSENT: Bell, Mason (2)

APPOINTMENTS TO THE FARMLAND ASSESSMENT REVIEW COMMITTEE

Darrell Cox appointed Bill Uphoff, Wes Veach and Alan Metzger to serve on the Farmland Assessment Review Board until June, 2022 with the consent of the County Board.

AYES: Bennett, Corray, Cox, Doty, Doughty, East,
Metzger, Purdy, Shook, Watts (10)

NAYS: None (0)

ABSENT: Bell, Mason (2)

ORDINANCE RE: PREVAILING RATE OF WAGES

Darrell Cox presented the Prevailing Rate of Wages Ordinance to be approved with the consent of the County Board.

For a copy of the ordinance see page 4965

AYES: Bennett, Corray, Cox, Doty, Doughty, East,
Metzger, Purdy, Shook, Watts (10)

NAYS: None (0)

ABSENT: Bell, Mason (2)

POLICY FOR REMOTE PARTICIPATION OF MEETINGS

For a copy of the policy see page 4966

Motion by Metzger, seconded by Shook

AYES: Bennett, Corray, Cox, Doty, Doughty, East,
Metzger, Purdy, Shook, Watts (10)

NAYS: None (0)

ABSENT: Bell, Mason (2)

2021 CENSUS - REAPPORTIONMENT OF VOTING PRECINCTS & DISTRICTS

For a copy of the reapportionment see pages 4967 -4975

Motion by Metzger, seconded by Watts

AYES: Bennett, Corray, Cox, Doty, Doughty, East,
Metzger, Purdy, Shook, Watts (10)

NAYS: None (0)

ABSENT: Bell, Mason (2)

SOLID WASTE GRANT APPROVALS FOR 2021

For a copy of the Solid Waste Grant Approvals see pages 4976 - 4979

Motion by Doughty, seconded by Metzger

AYES: Bennett, Corray, Cox, Doty, Doughty, East,
Metzger, Purdy, Shook, Watts (10)

NAYS: None (0)

ABSENT: Bell, Mason (2)

RES: SUPPORTING DOCUMENTS FOR IDOT TRANSPORTATION PLAN

For a copy of the resolution see page 4980

Motion by Metzger, seconded by East

AYES: Bennett, Corray, Cox, Doty, Doughty, East,
Metzger, Purdy, Shook, Watts (10)

NAYS: None (0)

ABSENT: Bell, Mason (2)

RES: CONTRACT FOR SERVICES ON HIGHWAY #2 (Section 20-00185-00-RS)

For a copy of the resolution see page 4981

Motion by Doty, seconded by Shook

AYES: Bennett, Corray, Cox, Doty, Doughty, East,
Metzger, Purdy, Shook, Watts (10)

NAYS: None (0)

ABSENT: Bell, Mason (2)

RES: IMPROVEMENT UNDER IL HIGHWAY CODE (Section 20-00185-00-RS)

For a copy of the resolution see page 4982

Motion by Doty, seconded by Doughty

AYES: Bennett, Corray, Cox, Doty, Doughty, East,
Metzger, Purdy, Shook, Watts (10)

NAYS: None (0)

ABSENT: Bell, Mason (2)

AGREEMENT WITH ESI CONSULTANTS- (Structure 015-0056)

For a copy of the agreement see pages 4983 - 4988

Motion by Doty, seconded by East

AYES: Bennett, Corray, Cox, Doty, Doughty, East,
Metzger, Purdy, Shook, Watts (10)

NAYS: None (0)

ABSENT: Bell, Mason (2)

APPROVAL OF BILLS - COLES COUNTY

Motion by Metzger, seconded by Corray to approve the payment of the Coles County bills, with the approval of the County Board.

AYES: Bennett, Corray, Cox, Doty, Doughty, East,
Metzger, Purdy, Shook, Watts (10)

NAYS: None (0)

ABSENT: Bell, Mason (2)

APPOINTMENTS

None

PUBLIC COMMENTS

James Dinaso Rob Perry
Charles Stodden Alex Walker Dustin Hay

ADJOURNED

Upon motion by Metzger, seconded by Purdy the Coles County Board was adjourned at 7:50 p.m. with the consent of the County Board.

AYES: Bennett, Corray, Cox, Doty, Doughty, East,
 Metzger, Purdy, Shook, Watts (10)
NAYS: None (0)
ABSENT: Bell, Mason (2)

ATTEST:

_____ County Clerk

State of Illinois)
)ss.
County of Coles)

ORDINANCE RE: PREVAILING RATE OF WAGES

WHEREAS, the State of Illinois has enacted “An Act regulating wages of laborers, mechanics and other workers employed in any public works by the State, county, city or any public body or any political subdivision or by any one under contract for public works,” approved June 26, 1941, codified as amended, 820 ILCS 130/1 et seq. (1993), formerly Ill. Rev. Stat., Ch. 48, par. 39s-1 et seq., and

WHEREAS, the aforesaid Act requires that the County Board of the County of Coles investigate and ascertain the prevailing rate of wages as defined in said Act for laborers, mechanics and other workers in the locality of the County employed in performing construction of public works, for said County Board.

NOW, THEREFORE BE IT ORDAINED by the County Board of Coles County, Illinois:

SECTION 1. To the extend and as required by “An Act regulating wages of laborers, mechanics and other workers employed in any public works by the State, county, city or any public body or any political subdivision or by any one under contract for public works,” approved June 26, 1941, as amended, the general prevailing rate of wages in this locality for laborers, mechanics and other workers engaged in construction of public works coming under the jurisdiction of the County Board is hereby ascertained to be the same as prevailing rate of wages for construction work in Coles County area as determined by the Department of Labor of the State of Illinois as of June of 2019, a copy of the determination being attached hereto and incorporated herein by reference. As required by said Act, and all revisions of the prevailing rate of wages by the Department of Labor of the State of Illinois shall supersede the Department’s June determination and apply to any and all public works construction undertaken by the County. The definition of any terms appearing in this Ordinance which are also used in aforesaid Act shall be the same as in said Act.

SECTION 2. Nothing herein contained shall be construed to apply said general prevailing rate of wages as herein ascertained to any work or employment except public works construction of the County Board to the extent required by the aforesaid Act.

SECTION 3. The County Board shall publicly post or keep available for inspection by any interested party in the main office of the County Board this determination or any revisions of such prevailing rate of wage. A copy of this determination or of the current revised determination of prevailing rate of wages then in effect shall be attached to all contract specifications.

SECTION 4. The County Board shall mail a copy of this determination to any employer, and to any association of employers who have filed their names and addresses, requesting copies of any determination stating the particular rates and the particular class of workers whose wages will be affected by such rates.

SECTION 5. The County Board shall promptly file a certified copy of this Ordinance with both the Secretary of State Index Division and the Department of Labor of the State of Illinois.

SECTION 6. The County Board shall cause to be published in a newspaper of general circulation within the area a copy of this Ordinance, and such publication shall constitute notice that the determination is effective and that this is the determination of this public body.

ADOPTED this ____ day of _____, 2021.

Chair, Coles County Board

ATTEST:

County Clerk

Policy for Remote Participation

120/7. Attendance by a means other than physical presence

The Coles County Board adopts as its policy for attendance by other means, the Open Meetings Act 5 ILCS 120/7 paragraph (a)

“ If a quorum of the members of the public body is physically present as required by Section 2.01, a majority of the public body may allow a member of that body to attend the meeting by other means if the member is prevented from the physically attending because of : (i) personal illness or disability; (ii) employment purposes or the business of the public body; or (iii) a family or other emergency.” “Other means” is by video or audio conference.

(b) If a member wishes to attend a meeting by other means, the member must notify the recording secretary or clerk of the public body before the meeting unless advance notice is impractical.

County Board Chairman

Policy adopted June 8, 2021

***2021 Census Reapportionment Plan
For Coles County as required by
Illinois compiled Statute 55 ILCS 5/2-3001 -3004***

**RESOLUTION SETTING COUNTY BOARD DISTRICTS
FOR COLES COUNTY, ILLINOIS**

BE IT HEREBY RESOLVED, THAT in accordance with Illinois Compiled Statutes, the Coles County Board does hereby approve the following:

First: The Coles County shall be divided into twelve (12) County Board Districts to be numbered one through twelve and there shall be one County Board member elected from each County Board District in accordance with the Illinois Election Code.

Second: That the Chairman of the County Board shall be elected by the members of the County Board from its membership.

Third: That said County Board District boundaries shall be along election precinct lines as existing on the date of the adoption of this resolution and that said County Board Districts shall be composed as follows:

District No 1: All of Humboldt, Seven Hickory, Morgan, East Oakland and Ashmore Townships in Coles County.

District No 2: All of Hutton and Pleasant Grove Townships and a portion of Charleston Township beginning at the Southeast corner of Charleston Township, thence West along the South boundary of Charleston Township to the Southwest corner of Section 35-12-9, thence North along the West boundary of Sections 35-12-9 and 26-12-9 to the centerline of Sunnydale Drive, thence in a Northwesterly direction along said centerline to the centerline of University Drive, thence North along the centerline of University Drive to the centerline of Deer Run Trail, thence East along said centerline to the centerline of the Eastern most section of White Tail Drive, thence North and East along the centerline of Whitetail Drive to the centerline of Fawn Hollow Drive, thence North along the centerline of Fawn Hollow Drive to the centerline of Lincoln Heritage Trail, thence Northeasterly along the centerline of Lincoln Heritage Trail to the centerline of Coolidge Avenue, thence Easterly along the centerline of Coolidge Avenue to the centerline of South 4th Street, thence South and East along the centerline of 4th street and Nursery Road to the centerline of 18th Street, thence Northerly along 18th Street and the extension thereof to the centerline of Illinois 130 (18th Street), thence Northerly along the centerline of

Illinois 130 (18th Street) to the centerline of Van Buren Avenue, thence East along said centerline to the centerline of 22nd Street, thence South along the centerline of 22nd Street to the centerline of Harrison Avenue, thence East along said centerline to the Northeast corner of the of the Northwest Quarter of the Northwest Quarter of Section 13-12-9, thence South along the East line of the West half of the West half of Sections 13-12-9 and 24-12-9 to a point 150 feet North of McKinley Avenue, thence in a general Southeasterly direction to a the North point of Lake Charleston, thence in a general Southerly and Easterly direction along the West and South shores of Lake Charleston to the Township Line, thence South and West along the East boundary of Charleston Township line to the point of beginning.

District No 3: A portion of Charleston Township beginning at the intersection of 18th Street and Nursery Road, thence North along the centerline of 18th Street and the extension thereof to the centerline of Illinois State Highway 130 (18th Street), thence North along said centerline to the centerline of McKinley Avenue, thence West along the South line of Section 14-12-9 to the centerline of 12th Street, thence North along the centerline of 12th Street 215 feet, thence East 65 degrees a distance of 205 feet, thence Northeast 20 degrees a distance of 178 feet, thence North 341 degrees a distance of 87 feet, thence East 95 degrees a distance of 88 feet, thence North 1 degree a distance of 340 feet, thence North 355 degrees a distance of 400 feet to the centerline of Garfield Avenue, thence West along the centerline of Garfield Avenue to the centerline of 12th Street, thence North along the centerline of 12th Street to the centerline of Grant Avenue, thence West along the centerline of Grant Avenue to the centerline of 9th Street, thence South along the centerline of 9th Street to the South line of Section 14-12-9, thence West along the South line of Section 14-12-9 to the centerline of 4th Street, thence South and East along the centerline of 4th Street to the centerline of Nursery Road, thence following the centerline of Nursery Road South and East to the point of beginning.

District No 4: All of Lafayette Township.

District No 5: All of North Okaw Township and those portions of Mattoon Township beginning at the North-West Corner of Mattoon Township, thence Southerly along the township line to the centerline of County Road 750N, thence Easterly along the centerline of 750N to the centerline of El Rancho Drive, thence Southerly along the centerline of El Rancho Drive and Extension thereof to the centerline of Illinois Highway 16, thence North-Easterly following along the centerline of Illinois Highway 16 (Marshall Ave) to the centerline of 30th street in Mattoon, Illinois, thence Southerly along the centerline of 30th street to the centerline of Marion Ave, thence Easterly along the centerline of Marion Ave to the centerline of 21st street, thence Northerly along the centerline of 21st street to the centerline of Marshall Ave (Illinois Highway 16), thence Easterly along the centerline of Marshall Ave (Illinois Highway 16) to the centerline of the Canadian National Railroad Right-of-way, thence North-Easterly along the centerline of the Canadian National Railroad Right-of-Way to the centerline of the old Conrail Railroad Right-of-Way, thence South-Westerly along the old Conrail Railroad Right-of-Way to the centerline of Western Ave, thence Westerly along the centerline of Western Ave to the centerline of 22nd Street, thence Northerly along the centerline of 22nd Street to the centerline of Champaign Ave, thence Westerly along the centerline of Champaign Ave to 33rd Street, thence Northerly along the centerline of 33rd Street 673 feet past the center of the Intersection with Hayes Ave, thence East 326 feet, thence South 265 feet, thence East 1384 feet, thence North 1226 feet, thence East 2082 feet, thence North 57 feet, thence East to the West line of Northwood Estates Subdivision, thence North along the West line of Northwood Estates Subdivision to the North-West corner of Northwood Estates Subdivision, thence Easterly along the North line of Northwood Estates Subdivision to the centerline of 19th street thence East 462 feet, thence North to the North township line, thence West along the township line to the point of beginning (North West corner of Mattoon Township).

District No 6: All of Paradise Township and those portions of Mattoon Township beginning at the South-West Corner of Mattoon Township, thence Northerly along the township line to the centerline of County Road 750N, thence Easterly along the centerline of 750N to the centerline of El Rancho Drive, thence Southerly along the centerline of El Rancho Drive and Extension thereof to the centerline of Illinois Highway 16, thence North-Easterly following along the centerline of Illinois Highway 16 to the centerline of 30th street in Mattoon, Illinois, thence Southerly along the centerline of 30th street to the centerline of Marion Ave, thence Easterly along the centerline of Marion Ave to the centerline of 21st street, thence Northerly along the centerline of 21st street to the centerline of Illinois Highway 16, thence Easterly along the centerline of Illinois Highway 16 to the centerline of the Canadian National Railroad Right-of-way, thence South-Westerly to the centerline of the Extension thereof of Essex Ave, thence Easterly along the centerline of the Extension thereof and centerline of Essex Ave to the centerline of 14th Street, thence Southerly along the centerline of 14th street and extension thereof to the South Township line of Mattoon Township, thence West along the township line to the point of beginning (South West corner of Mattoon Township).

District No 7: Those portions of Mattoon Township beginning at the North-East Corner of Mattoon Township, thence Southerly along the township line to the centerline of Prairie Ave, Mattoon Illinois, thence Westerly along the centerline of Prairie Ave. to the centerline of 12th Street, thence Northerly along the centerline of 12th Street to the centerline of the old Conrail Railroad Right-of-Way, thence South-Westerly along the old Conrail Railroad Right-of-Way to the centerline of Western Ave., thence Westerly along the centerline of Western Ave. to the centerline of 22nd Street, thence Northerly along the centerline of 22nd Street to the centerline of Champaign Ave, thence Westerly along the centerline of Champaign Ave. to 33rd Street, thence Northerly along the centerline of 33rd Street 673 feet past the center of the intersection with Hayes Ave, thence East 326 feet, thence South 265 feet, thence East 1384 feet, thence North 1226 feet, thence East 2082 feet, thence North 57 feet, thence East to the West line of Northwood Estates Subdivision, thence North along the West line of Northwood Estates Subdivision to the North-West corner of Northwood Estates Subdivision, thence Easterly along the North line of Northwood Estates

Subdivision to the centerline of 19th street thence East 462 feet, thence North to the North township line, thence East along the township line to the point of beginning (North East corner of Mattoon Township).

District No 8: Those portions of Mattoon Township beginning at the South-East Corner of Mattoon Township, thence Northerly along the township line to the centerline of Prairie Ave, Mattoon Illinois, thence Westerly along the centerline of Prairie Ave. to the centerline of 12th Street, thence Northerly along the centerline of 12th Street to the centerline of the old Conrail Railroad Right-of-Way, thence South-Westerly along the old Conrail Railroad Right-of-Way to the centerline of Canadian National Railroad Right-of-Way, thence South-Westerly along centerline of Canadian National Railroad Right-of-Way to the centerline of the Extension thereof of Essex Ave, thence Easterly along the centerline of the Extension thereof and centerline of Essex Ave. to the centerline of 14th Street, thence Southerly along the centerline of 14th street and extension thereof to the South Township line of Mattoon Township, thence Easterly along the township line to the point of beginning (South East corner of Mattoon Township).

District No 9: A portion of Charleston Township beginning at the intersection of 4th Street and Coolidge Avenue, thence north along the centerline of 4th Street to the centerline of Grant Avenue, thence west along the centerline of Grant Avenue to the centerline of Division Street, thence North along the centerline of Division Street to the centerline of Pierce Avenue, thence east along the centerline of Pierce Avenue to the centerline of 1st Street; thence North along the centerline of 1st Street to the centerline of Harrison Avenue, thence West along the centerline of Harrison Avenue to the centerline of Division Street, thence North along the centerline of Division Street to the centerline of the Town Branch, thence west along the Town Branch to the centerline of E Street, thence North along the centerline of E Street to the centerline of the railroad, thence southeasterly along the centerline of the railroad to the centerline of Reynolds Drive, thence South and East along the centerline of Reynolds

Drive to the centerline of Route 16 (Lincoln Avenue) thence West along said centerline to the West line of the East half of the East half of section 16-12-9 thence South along the West line of the East half of the East half of section 21-12-9 and 16-12-9 to the centerline of Coolidge Avenue, thence East along the centerline of Coolidge Avenue to the place of beginning.

District No 10: Those portions of Charleston Township beginning at the Southwest corner of Charleston Township, thence East along the South boundary of Charleston Township to the Southwest corner of Section 35-12-9, thence North along the West boundary of Sections 35-12-9 and 26-12-9 to the centerline of Sunnydale Drive, thence in a Northwesterly direction along said centerline to the centerline of University Drive, thence North along the centerline of University Drive to the centerline of Deer Run Trail, thence East along said centerline past the first West intersection with White Tail Drive continuing to the centerline of White Tail Drive at the East intersection, thence North and East along the centerline of Whitetail Drive to the centerline of Fawn Hollow Drive, thence North along the centerline of Fawn Hollow Drive to the centerline of Lincoln Heritage Trail, thence Northeasterly along the centerline of Lincoln Heritage Trail to the centerline of Coolidge Avenue, thence Westerly along the centerline of Coolidge Avenue to the Southwest corner of the Southeast Quarter of the Northeast Quarter of Section 21-12-9, thence North along the West line of the East half of the East half of section 21-12-9 and 16-12-9 to the centerline of Illinois Highway 16 (Lincoln Ave.), thence East along said centerline to the centerline of Reynolds Drive, thence North along the centerline of Reynolds Drive to the centerline of a railroad, thence Northeast along said railroad to the centerline of E Street, thence South along E Street to the centerline of the Town Branch, thence Easterly along the Town Branch to the centerline of Division Street, thence South along the centerline of Division Street to the centerline of Harrison Avenue, thence East along the centerline of Harrison Avenue to the centerline of 6th Street, thence North along the centerline of 6th Street to the centerline of Van Buren Avenue, thence East along the centerline of Van Buren Avenue to the centerline of 7th Street, thence North along the centerline of 7th Street to the centerline

of Olive Avenue, thence West along Olive Avenue to the centerline of Illinois State Highway 130, thence North along said centerline to the centerline of Reasor Drive (1000N), thence West along the centerline of Reasor Drive to the West line of Charleston Township, thence South along the West line of Charleston Township to the point of beginning.

District No 11: A portion of Charleston Township beginning at the intersection of Reasor Drive (1000N) and Illinois State Highway 130, thence South along the centerline of Illinois State Highway 130 to the centerline of Olive Avenue, thence East along said centerline to the centerline of 7th Street, thence South along the centerline of 7th Street to the centerline of Monroe Avenue, thence East along the centerline of Monroe Avenue to the centerline of 9th Street, thence South along the centerline of 9th Street to the centerline of Grant Avenue, thence East along the centerline of Grant Avenue to the centerline of 12th Street, thence South along the centerline of 12th Street to the centerline of Garfield Avenue, thence East along the centerline of Garfield Avenue a distance of 300', thence 175 degrees South a distance of 400 feet to the centerline of Arthur Avenue, thence 181 degrees South a distance of 340 feet, thence 276 degrees West a distance of 88 feet, thence 159 degrees South a distance of 87 feet, thence 202 degrees South a distance of 178 feet, thence 246 degrees Southeast a distance of 205 feet, thence South along the centerline of 12th Street to the centerline of Greek Court, thence East along the centerline of Greek Court and the extension thereof to the centerline of Illinois State Highway 130 (18th Street), thence North along the centerline of Illinois 130 (18th Street) to the centerline of Van Buren Avenue, thence East along the centerline of Van Buren Avenue to the centerline of 22nd Street, thence South along the centerline of 22nd street to the centerline of Harrison Street, thence East along said centerline to the Northeast corner of the of the Northwest Quarter of the Northwest Quarter of Section 13-12-9, thence South along the East line of the West half of the West half of Sections 13-12-9 and 24-12-9 to a point 150 feet North of McKinley Avenue, thence in a general Southeasterly direction to a the North point of Lake Charleston, thence in a general Southerly and Easterly direction along the West and South

Fourth: That the members of the County Board shall, no later than September 1 of the year of the next General Election following reapportionment, divide the county board districts publicly by lot as equally as possible into two groups. Board members or their successors from one group shall be elected for successive terms of two years, four years and four years: and members or their successors from the second group shall be elected for successive terms of four years, four years and two years.

Fifth: That the compensation to be paid to County Board Members shall be computed on an annual basis. Said compensation to include mileage and expenses. Said compensation shall include optional health insurance pursuant to 55 ILCS 5/5-1069 *et. seq.*.

Sixth: That the salary of County Board Members shall be \$4,800.00 annually.

Seventh: That the additional salary of the County Board Chairman shall be \$1,200.00 annually.

Eighth: That the invalidity of any provision, clause or part of this resolution shall not affect the validity of the other provisions, clauses or parts; and the provisions of the resolution are declared to be severable.

Dated this 8th day of June, 2021.

CHAIRMAN

ATTEST:

CLERK

Township or Municipality Name Ashmore Township

Address 22939 E Co Rd 1050N PO Box 335

City Ashmore State IL Zip 61912

Phone Number Top Seed 349-8631 Tom John Cell 549-9342

Grant Request Amount: \$ 3000.00 Debra B 349-8939

Budget

7 AM to 10 AM
7 AM to Noon
7 AM to 10 AM

Item Description	Unit Cost	# Units	Total Cost
Coles Co Sanitation & Recycling Will provide service 345-7101 40 yd roll off 9TON \$720			
Summer Fri - June 18, 2021 Corner Illinois & Walnut St across from Fire Station	\$720	1	\$720
Fall - Sat Sept 18, 2021 Village Park @ 1000 S Indiana St	\$720	2	1440
Winter - Tues, Dec 28, 2021 Corner Illinois & Walnut St across from Fire Station	\$720	1	720
* Weight Limit (anything over)			
9TON Chg \$65 per TON			
TOTAL		4	\$2880.00

Description of Services Provided (Please include description of event(s):

Rolloffs will be monitored, ID's checked, & for Ashmore Residents only. Summer & Winter Rolloffs will be 7:00 AM to 10:00 AM. Camera will record dump site & monitored by Village of Ashmore & Ashmore Township employees.

Fall Cleaning & Recycling Event Sat, Sept 18, 2021 for Ashmore Residents only. ID's will be checked upon entering the park. Event will be from 7 AM until Noon.

Event is structured to last year Grant Program

Thank You
Debra Flood

AUTHORIZING RESOLUTION

I, Brandon Bell, do hereby certify that I am the fully qualified and acting County Board Chair of the Coles County Board and the Coles County's keeper of the seal, records, and files.

I also certify that the Coles County's Board adopted a resolution in full accordance and conformity with its (by-laws, ordinances, etc.) and the statutes of the State of Illinois, as made and provided at a duly constituted and legally convened meeting held on the (day, month, year). The following is a full, complete, and true copy of the aforementioned resolution's pertinent provisions:

WHEREAS, 20 ILCS 2705/2705-300 and 2705-305 of the Department of Transportation Law authorizes the Illinois Department of Transportation (IDOT) to make financial assistance available for the purpose of conducting studies, demonstrations and development projects which shall be designed to test and develop methods for increasing public use of mass transportation and for providing mass transportation in an efficient, coordinated, and convenient manner; and

WHEREAS, funding may be provided from a 49 U.S.C. § 5305 grant made to IDOT by the Federal Transit Administration (FTA), and/or by IDOT funds, and/or by Coles County using local funds.

WHEREAS, grants for said funds will impose certain obligations upon the recipient.

NOW, THEREFORE, BE IT RESOLVED by the County Board of Coles County:

Section 1. That an application be or has been made to IDOT's Office of Intermodal Project Implementation, for a grant to develop a Comprehensive Operations Plan for Coles County transportation.

Section 2. That Brandon Bell, County Board Chair of Coles County, is hereby authorized and directed to apply for and execute a technical assistance grant agreement on behalf of Coles County; and

Section 3. That (designee's name), Brandon Bell, County Board Chair of Coles County, is hereby authorized to furnish such additional information as may be required by the Office of Intermodal Project Implementation and FTA in connection with the aforesaid application for such grant; and

Section 4. That Brandon Bell, County Board Chair of Coles County, is hereby authorized to and directed to execute and file on behalf of the Coles County a technical assistance grant agreement ("Agreement") with IDOT, and amend such Agreement, if necessary, in order to obtain grant assistance.

Section 5. That Brandon Bell of Coles County, is hereby authorized to provide such information and to file such documents as may be required to perform the Agreement and to receive the grant.

I further certify that the original of the aforementioned resolution is on file in the records of the Coles County in my custody.

I do further certify that the foregoing resolution remains in full force and effect and has not been rescinded, amended, or altered in any manner since the date of its adoption.

PRESENTED and ADOPTED this _____ day of _____, 20____

(Signature of Authorized Official)

(Attest)

(Title)

(Date)

RESOLUTION TO AWARD

Section 20-00185-00-RS

WHEREAS, a letting was held at the Coles County Courthouse on April 26, 2021 at the hour of 10:00 A.M. for the Bituminous Milling and Resurfacing of County Highway 2, and

WHEREAS, said section was advertised in the Charleston Times Courier and the Mattoon Journal Gazette on May 12 & May 19, 2021; and the State's "Notice to Contractors Bulletin" on May 13 and May 20, 2021, and

WHEREAS, bids were received from 2 qualified contractors, and

WHEREAS, Ne-Co Asphalt Company Inc., PO Box 25, Charleston, IL 61920, submitted the low bid in the amount of \$1,359,900.00, and

WHEREAS, the engineer's estimate for said section was \$1,526,675.75.

NOW, THEREFORE BE IT RESOLVED, that the County Board of Coles County award a contract for said section to, Ne-Co Asphalt Company Inc., PO Box 25, Charleston, IL 61920,

STATE OF ILLINOIS
COUNTY OF COLES

I, being properly authorized, do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the County Board of Coles County on this 8th day of June, 2021.

Julie Coe, County Clerk (SEAL)



Resolution for Improvement Under the Illinois Highway Code



Is this project a bondable capital improvement?

Yes No

Table with Resolution Type (Original), Resolution Number, and Section Number (20-00185-00-RS)

BE IT RESOLVED, by the Board of Coles of the County

Name of Local Public Agency Illinois that the following described street(s)/road(s)/structure be improved under the Illinois Highway Code. Work shall be done by Contract

For Roadway/Street Improvements:

Table with columns: Name of Street(s)/Road(s), Length (miles), Route, From, To. Row: County Highway 2, 5.75, FAS 668, Illinois Route 130, 1000' North of Rardin

For Structures:

Table with columns: Name of Street(s)/Road(s), Existing Structure No., Route, Location, Feature Crossed

BE IT FURTHER RESOLVED,

1. That the proposed improvement shall consist of

Hot Mix Surface, Leveling Binder (MM), HMA Surface Removal 2", Aggregate Shoulders, Pavement Markings and other items needed to complete the project.

2. That there is hereby appropriated the sum of One Million Sixty Seven Thousand Four Hudred Seventeen Dollars and 20/100 Dollars (\$1,067,417.20) for the improvement of said section from the Local Public Agency's allotment of Motor Fuel Tax funds.

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit four (4) certified originals of this resolution to the district office of the Department of Transportation.

I, Julie Coe County Clerk in and for said County

of Coles in the State aforesaid, and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete original of a resolution adopted by

Board of Coles at a meeting held on June 08, 2021

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 8 day of June, 2021

(SEAL)

Clerk Signature Date

Approved

Regional Engineer Department of Transportation Date



April 14, 2021

Mr. Rick Johnson
County Engineer
Coles County Highway Department
651 Jackson
Room 16
Charleston, IL 61920

Re: CH 20 over Kaskaskia River, SN 015-0056

Dear Mr. Johnson:

On behalf of ESI Consultants, Ltd., we are pleased to submit this proposal for engineering services associated with the CH 20 (Cooks Mills Rd.) over Kaskaskia River Bridge Rehabilitation. If you find this proposal to be acceptable, the executed copies of this letter, together with the Standard Terms and Conditions attached hereto, which set forth the contractual elements of this agreement, will constitute an agreement between Coles County Highway Department (CLIENT) and ESI Consultants, Ltd. (ESI) (ENGINEER) for services on this project.

Basic Scope of Services

ENGINEER's services for Structure Number 015-0056 (CH 20 over Kaskaskia River) will be as follows:

1. Site visit to perform a visual inspection to confirm the findings and recommendations of the previous inspection that were prepared by others.
2. Prepare a maintenance of traffic plan. The bridge will be closed for construction and a detour will be used.
3. Prepare the detailed plans, details, special provisions and estimate of cost for the following proposed repairs:
 - a. Joint replacement at both abutments
 - b. Remove existing rocker bearings at abutments and replace with elastomeric bearings - design and details
 - c. Clean and paint structural steel (limits to be determined)
 - d. Deck drain connections
 - e. Abutment cracks (number and location to be determined)
 - f. Placement of rip rap on slopewalls
 - g. Wingwall joints
 - h. Approach pavement patches (number and location to be determined)

Deliverables will include an electronic version of construction plans and special provisions.

CLIENT will provide the following:

1. All existing as-built plans for Structure Number 015-0056.
2. All current available bridge inspection reports for the above structure.

Schedule

ESI will begin work within thirty (30) days upon receipt of the notice to proceed.

Compensation

CLIENT will pay ENGINEER on an Hourly Basis in accordance with the attached 2021 Standard Billing Rates. Direct Costs associated with the project will be paid by the CLIENT to the ENGINEER at cost plus 10%. Total cost of work and expenses shall not exceed \$19,500.

ENGINEER will bill CLIENT for all additional services not included in the scope of this agreement and for all revisions to the drawings and related documents at your direction per ENGINEER's most current Standard Billing Rates. All meetings with CLIENT or other consultants on the Project and public officials not specified under Basic Scope of Services will be billed as extra work on the basis of said hourly rates.

We will bill you monthly for the engineering services and reimbursable expenses. Payment is to be made within thirty (30) days of receipt of our invoice. If you object to any invoice submitted by us, you shall so advise us in writing giving reasons therefore within fourteen (14) days of receipt of such invoice. If no such objection is made, the invoice will be considered acceptable to you. These financial arrangements are based on the orderly and continuous progress of the project.

Contents of Agreement

This proposal and the Standard Terms and Conditions and 2021 Standard Billing Rates, attached hereto and incorporated therein, represent the entire understanding between you and us in respect of the Project and may only be modified in writing signed by both of us. If this proposal satisfactorily sets forth your understanding of the arrangement between us, please sign the enclosed copy of this letter in the space provided below and return it to us. This proposal will be open for acceptance for thirty (30) days from the date hereon unless changed by us in writing.

We appreciate the opportunity to present this proposal and look forward to working with you.

Very truly yours,
ESI CONSULTANTS LTD.



David Clark, PE
Vice President



Gary Mraz, PE, SE
Structural Project Manager

ACCEPTED THIS _____ DAY OF _____, 2021

COLES COUNTY HIGHWAY DEPARTMENT

BY: _____

TITLE: _____

ATTACHMENT A
GENERAL TERMS AND CONDITIONS

1. **Governing Law.** It is acknowledged that all Agreements are deemed to be entered into and executed at the ENGINEER's offices in Naperville and are governed by, and construed in accordance with, the laws of the State of Illinois.
2. **Rates.** All work performed by ENGINEER staff (inclusive of professional, support, and secretarial staff), unless specified elsewhere in the Agreement, shall be charged at ENGINEER's then applicable standard hourly rates for staff. A copy of current rates is attached to this Agreement.
3. **Terms of Payment.** ENGINEER shall submit monthly statements for Basic and Additional Services rendered and for Reimbursable Expenses incurred, based upon ENGINEER's estimate of the proportion of the total services actually completed at the time of billing or based upon actual hours expended during the billing period. CLIENT shall make prompt monthly payments in response to ENGINEER's monthly statements.

If CLIENT fails to make any payment due ENGINEER for services and expenses within thirty (30) days after receipt of ENGINEER's statement therefore, the past amounts due ENGINEER will be increased at the rate of 1% per month retroactively from the date of the invoice. ENGINEER may after giving seven days written notice to CLIENT, suspend services under this Agreement until ENGINEER has been paid in full all amounts due for services, expenses and charges. ENGINEER shall have no liability whatsoever to CLIENT for any costs or damages as a result of such suspension.

4. **Client's Responsibilities.** CLIENT shall do the following in a timely manner so as not to delay the services of ENGINEER.
 - a. Provide all criteria and full information as to CLIENT's requirements for the Project, including design objectives and constraints, borings, probings and subsurface explorations, hydrographic surveys, laboratory tests, environmental assessment and impact statements, property, boundary, easement, right-of-way, topographic and utility surveys, property descriptions, zoning, deed and other land use restrictions; all of which ENGINEER may use and rely upon in performing services under this Agreement.
 - b. Arrange for access to and make all provisions for ENGINEER to enter upon public and private property as required for ENGINEER to perform services under this Agreement.
 - c. Give prompt written notice to ENGINEER whenever CLIENT observes or otherwise becomes aware of any development that affects the scope or timing of ENGINEER's services, or any defect or non-conformance in the work of any Contractor.
5. **Engineer's Responsibilities.** ENGINEER will render engineering services in accordance with generally accepted and currently recognized engineering practices and principles. ENGINEER makes no warranty, either expressed or implied, with respect to its services.
 - a. Notwithstanding anything to the contrary which may be contained in this Agreement or any other material incorporated herein by reference, or in any Agreement between the CLIENT and any other party concerning the Project, the ENGINEER shall not have control or be in charge of and shall not be responsible for the means, methods, techniques, sequences or procedures of construction, or the safety, safety precautions or programs of the CLIENT, the construction contractor, other contractors or subcontractors performing any of the work or providing any of the services on the Project. Nor shall the ENGINEER be responsible for the acts or omissions of the CLIENT, or for the failure of the CLIENT, any architect, engineer, consultant, contractor or subcontractor to carry out their respective responsibilities in accordance with the Project documents, this Agreement or any other agreement concerning the Project. Any provision which purports to amend this provision shall be without effect unless it contains a reference that the content of this condition is expressly amended for the purposes described in such amendment and is signed by the ENGINEER.
 - b. CLIENT reserves the right by written change order or amendment to make changes in requirements, amount of work, or engineering time schedule adjustments, and ENGINEER and CLIENT shall negotiate appropriate adjustments acceptable to both parties to accommodate any changes
6. **Right to Stop Services Due to Payment Delinquency.** ENGINEER reserves the right to stop work specified under the scope of services attached hereto if any progress invoice is more than 30 days outstanding. In such instance, the Client shall retain complete liability for payment of fees and expenses associated with work performed through the date work was stopped. Client holds Engineer harmless of any actions or conditions, or from any penalties or fees, which Client incurs from Engineer stopping work on a project for such non-payment.
7. **Expiration of Proposed Agreement.** Unless otherwise indicated in the Agreement, the proposed Agreement will become null and void at 5:00 p.m., Central Time, 30 calendar days following the date thereof, unless the executed Agreement is returned to ENGINEER prior to that time. However, ENGINEER retains the unilateral right to accept an executed Agreement subsequent to the scheduled expiration date. ENGINEER's acceptance of the Agreement after the expiration date will be signified by its commencement of work included in the scope of services. Should ENGINEER commence an engagement after its receipt of an executed Agreement, but subsequent to the expiration date of that Agreement, the Agreement shall be deemed a contract and shall be fully binding on the Client and on ENGINEER.
8. **Termination.** Subsequent to execution of the Agreement by the Client and its acceptance by ENGINEER, either party may terminate the Agreement without cause upon providing written notice to the other party. Should the Agreement be terminated, written notice must be conveyed via certified mail, and all costs associated with ENGINEER's work rendered to the date of receipt (or mailing, if initiated by

ENGINEER) of the termination notice must be paid in full by the Client, as well as any associated expenses and the expense processing fee plus costs of termination including salaries, overhead, expenses and fee incurred either before or after the date of termination.

9. **Confidentiality of Assignment.** ENGINEER will respect the confidential nature of the assignment and in so doing will use its discretion where specific identification of the project or the Client might be required in obtaining research data. In the course of performing services under this Agreement, Client may disclose to ENGINEER, or ENGINEER may otherwise acquire, confidential or proprietary business or technical information ("Information"). ENGINEER will receive and maintain in confidence all Information and will exercise all reasonable efforts to avoid the disclosure of Information to others. ENGINEER will not use Information for any purpose other than the performance of services for Client.
10. **Use of Reports by Clients/Copyright.** ENGINEER's interim drafts, memoranda, and final reports will not be presented to third parties by the Client except in the form delivered. In no event may any ENGINEER report be used in whole or in part in any public offering or security without the prior written consent of ENGINEER. No abridgment, abstracting, or excerpting of reports may be made for any purpose whatsoever without obtaining the permission of ENGINEER. ENGINEER does not authorize conveyance of, or reference to, all or any part of the contents of its reports to the public through advertising, public relations, news, sales, or other media without prior written consent. The copyright of all reports and documents are held by ENGINEER. CLIENT may make and retain copies for information and reference in connection with the use and occupancy of the Project by CLIENT and others; however, such documents are not intended or represented to be suitable for reuse by CLIENT or others on extensions of the Project or on any other project. Any reuse without written verification or adaptation by ENGINEER for the specific purpose intended will be at CLIENT's sole risk and without liability or legal exposure to ENGINEER, or to ENGINEER's independent professional associates or consultants, and CLIENT shall indemnify and hold harmless ENGINEER and ENGINEER's independent professional associates and consultants from all claims, damages, losses and expenses including reasonable attorney's fees and costs of defense arising out of or resulting therefrom. Any such verification or adaptation will entitle ENGINEER to further compensation at rates to be agreed upon by CLIENT and ENGINEER.
11. **Objectivity.** To protect Client, and to assure that ENGINEER's research results, observations and recommendations will continue to be accepted as objective and impartial, it is expressly understood and agreed that ENGINEER's fee for the undertaking of this engagement is in no way dependent upon the specific conclusions reached or the nature of the advice given in the draft and/or final reports.

ENGINEER shall not be required to sign any documents, no matter by whom requested, that would result in the ENGINEER having to certify, guarantee or warrant the existence of conditions whose existence the ENGINEER cannot ascertain. CLIENT also agrees not to make resolution of any dispute with ENGINEER or payment of any amount due to the ENGINEER in any way contingent upon the ENGINEER signing any such certification.

12. **Excusable Delays.** ENGINEER shall not be in default of its obligations under the Agreement if such failure arises out of causes beyond its control and without the fault or negligence of ENGINEER. Such causes may include, but are not restricted or limited to, acts of God, acts of any government, fires, floods electrical brownouts, strikes, or unusually severe weather. Other circumstances creating excusable delays include, but are not limited to, delivery of a corresponding retainer fee, delivery of an executed Agreement without corresponding delivery of data required for ENGINEER to perform its services (as specified in the Agreement or in attachments thereto), changes in the scope of services requested by the Client before or after execution of the Agreement and/or the commencement of work, Client initiation of changes in a development plan or project after work has commenced by ENGINEER, or any other delay prompted by an action on the part of the Client.

Any delays associated with delivery of the specified product due to a Client's tardiness in providing ENGINEER with data it needs to complete the engagement shall not be deemed a breach of the Agreement by ENGINEER. Should a Client change the scope of services, any deadline date or cost maximum specified in the Agreement will be changed accordingly. This may be done by ENGINEER verbally or in writing. Any excusable delay caused by a change in the scope of services or a change in the development plan or program will cause an increase in ENGINEER's fee. Any increase will be billed on an hourly plus expenses basis in addition to the fee cited in the Agreement

13. **Limitation of Liability** CLIENT and ENGINEER have discussed the risks, rewards, and benefits of the project and the ENGINEER's total fee for services. Risks have been allocated such that the CLIENT agrees that, to the fullest extent permitted by law, the ENGINEER's total liability to the CLIENT for any and all injuries, claims, losses, expenses, damages, or claim expenses arising out of this agreement from any cause or causes shall not exceed the total fees associated with this agreement or \$100,000, whichever is less. Such causes include but are not limited to the ENGINEER's negligence, errors, omissions, strict liability, or breach of contract. CLIENT agrees, as a part of its contract with its client to limit the liability of both CLIENT and ENGINEER in the same manner as above.
14. **Indemnification.**
 - a. ENGINEER agrees to the fullest extent permitted by law, to indemnify and hold CLIENT harmless from any loss, cost (including reasonable attorney's fees and costs of defense) or expense for property damage and bodily injury, including death, caused by ENGINEER's, or its employees' negligent acts, errors or omissions in the performance of professional services under this Agreement.
 - b. CLIENT agrees to the fullest extent permitted by law, to indemnify and hold ENGINEER harmless from any loss, cost (including reasonable attorney's fees and costs of defense) or expense for property damage and bodily injury, including death, caused solely by CLIENT's, its agents or employees, negligent acts, errors or omissions in the performance of professional services under this Agreement

- c. Any claim pursuant to this Agreement must be in writing, must set forth the facts upon which is based, and must be received by ENGINEER within two (2) years of the completion of the Services provided under the applicable Task Order.
 - d. Notwithstanding to the contrary, ENGINEER shall not be liable for:
 - (i) damage or injury to any subterranean structures (including, but not limited to, pipes, tanks, and telephone cables) or any existing subterranean conditions, or the consequences of such damage or injury, if such structures or conditions were known or should have been known to Client and were not shown, or were incorrectly shown, on plans furnished by Client to Consultant in connection with the Services or otherwise disclosed to ENGINEER;
 - (ii) any of Client's business losses or consequential damages, except as covered by insurance policy in effect pursuant to this agreement hereto;
 - (iii) any claim or demand against Client by any third party except as covered by the applicable insurance policies in effect pursuant to this agreement hereof; or
 - (iv) damages resulting from cessation of services under this agreement
15. **Compliance with Law.** Sub-consultant shall review laws, regulations, codes and standards in effect as of the date of this agreement that are applicable to the Subconsultant's services and shall exercise professional care and judgment to design in compliance with requirements imposed by governmental authorities having jurisdiction over the project.
16. **Subcontracts.** ENGINEER may not assign this agreement without written notification and approval from CLIENT, such approval not be unreasonably withheld. ENGINEER may, subcontract work to be performed hereunder, provided ENGINEER remains liable under this Agreement for all acts, errors, and omissions of such subcontractor, and agrees to indemnification for such acts, errors and omissions. Subject to the foregoing, this Agreement shall inure to the benefit of, and be binding upon, the successors and assigns of the parties.
17. **Waiver.**
- a. No waiver of the terms, conditions and covenants of this Agreement shall be binding and effective unless the same shall be in writing signed by the parties.
 - b. A waiver of any breach of the terms, conditions and covenants of this Agreement shall be for that one time only and shall not apply to any subsequent breach.
18. **Severability.** If any provision, phrase or other portion of this Agreement should be determined by any court of competent jurisdiction to be invalid, illegal, or unenforceable in whole or in part, and such determination should become final, such provision, phrase, or other portion shall be deemed to be severed or limited, but only to the extent required to render the remaining provisions hereof enforceable; and, provided that the severing of any such provision will not materially change the substance of this Agreement. As so amended, this Agreement shall be enforced to the fullest extent possible to give effect to the intention of the parties expressed herein.
19. **Facsimile Transmissions.** The parties agree that each may rely, without investigation, upon the genuineness and authenticity of any document, including any signature or purported signature, transmitted by facsimile machine, without reviewing or requiring receipt of the original document. Each document or signature so transmitted shall be deemed an enforceable original. Upon request, the transmitting party agrees to provide the receiving party with the original document transmitted by facsimile machine; however, the parties agree that the failure of either party to comply with such a request shall in no way affect the genuineness, authenticity or enforceability of the document. Each party waives and relinquishes as a defense to the formation or enforceability of any contract between the parties, or provision thereof the fact that a facsimile transmission was used.
20. **Other Matters.** Should any requests or disputes arise that requires ENGINEER's services beyond the scope of services provided for in the Agreement and for which the Client gives prior approval to perform, the Client agrees to pay ENGINEER for staff time at ENGINEER's standard billing rates plus expenses, unless prior agreement has been reached between ENGINEER and the Client. Neither ENGINEER nor any employee shall be required to give testimony or attend meetings of any type (unless specified in the agreement) without prior arrangement as to fee, whether subpoenaed by the client or any other group.

END

2021 STANDARD BILLING RATES

ESI CONSULTANTS, LTD. STAFF BILLING RATE SCHEDULE

(Rates effective January 1, 2021 through December 31, 2021)

Description	Hourly Rate
President / Principal	\$250.00
Vice President / Director	\$210.00
Senior Manager / Senior Consultant	\$190.00
Senior Structural Project Manager	\$210.00
Senior Project Manager	\$195.00
Structural Project Manager	\$185.00
Project Manager / Project Manager Consultant	\$170.00
Senior Resident Engineer	\$170.00
Senior Structural Project Engineer	\$165.00
Project Engineer 2 / Resident Engineer 2	\$148.00
Structural Project Engineer	\$145.00
Project Engineer 1 / Resident Engineer 1	\$142.00
Engineer 3	\$125.00
Engineer 2	\$115.00
Engineer 1	\$110.00
Senior Technician 2	\$135.00
Senior Technician 1	\$120.00
Resident Technician / Senior Technician	\$115.00
Technician 3	\$100.00
Technician 2	\$90.00
Technician 1 / Engineering Intern	\$70.00
Sr. Admin. Management Consultant	\$190.00
Administrative Associate 3	\$80.00
Administrative Associate 2	\$70.00
Administrative Associate 1	\$53.00
Administrative Clerk 1	\$40.00

Note: - Time is charged portal to portal

All direct expenses are calculated using a factor of 1.10.

Travel expenses are based upon the current State Mileage Reimbursement Rates.

2021 Standard Billing Rates
Naperville • Chicago • Charleston



ESI Consultants, Ltd.
Excellence. Service. Integrity