

**COLES COUNTY
BOARD Regular Meeting
January 12, 2021**

The regular meeting of the Coles County Board was called to order at 7:00 p.m. with the following members present Denise Corray, John Doty, Jeremy Doughty, Jeremy East, Gail Mason, Stan Metzger, Nancy Purdy, Rick Shook, Travis Coffey and Michael Watts (Web) with Chairman Brandon Bell presiding. Darrell Cox was absent.

Invocation was given by Rick Shook

Moment of Silent Reflection

Pledge to the Flag

APPROVAL OF MINUTES

Motion by Metzger, seconded by East to Amend the December 7, 2020 re-organizational meeting minutes.

AYES: Bell, Coffey, Corray, Doty, Doughty,
East, Mason, Metzger, Purdy, Shook, Watts (11)
NAYS: None (0)
ABSENT: Cox (1)
ABSTAIN: None (0)

Motion by Doty, seconded by Shook to approve the Minutes for December 7, 2020 and December 8, 2020 minutes.

AYES: Bell, Coffey, Corray, Doty, Doughty,
East, Mason, Metzger, Purdy, Shook, Watts (11)
NAYS: None (0)
ABSENT: Cox (1)
ABSTAIN: None (0)

RESOLUTION: TAX CERTIFICATES 2016-166,2016-303,2016-308

For a copy of the resolution see page 4857-4865

Motion by Metzger, seconded by Coffey

AYES: Bell, Coffey, Corray, Doty, Doughty,
East, Mason, Metzger, Purdy, Shook, Watts (11)
NAYS: None (0)
ABSENT: Cox (1)
ABSTAIN: None (0)

**AMENDMENT
NEW EMPLOYEE INFORMATION FORM
AMENDED TO ADD HOMELAND SECURITY LIST OF ACCEPTABLE DOCUMENTS**

Motion by Corray, seconded by Metzger

AYES: Bell, Coffey, Corray, Doty, Doughty,
East, Mason, Metzger, Purdy, Shook, Watts (11)
NAYS: None (0)
ABSENT: Cox (1)
ABSTAIN: None (0)

**RESOLUTION
NEW EMPLOYEE INFORMATION FORM AS AMENDED**

For a copy of the resolution see page 4866

Motion by Metzger, seconded by Doughty

AYES: Bell, Coffey, Corray, Doty, Doughty,
East, Mason, Metzger, Purdy, Shook, Watts (11)
NAYS: None (0)
ABSENT: Cox (1)
ABSTAIN: None (0)

**RESOLUTION STATE'S
ATTORNEY APPELLATE
PROSECUTOR**

For a copy of the resolution see page 4867

Motion by Metzger, seconded by Corray

AYES: Bell, Coffey, Corray, Doty, Doughty,
East, Mason, Metzger, Purdy, Shook, Watts (11)
NAYS: None (0)
ABSENT: Cox (1)
ABSTAIN: None (0)

**RESOLUTION
ABATE TAX LEVY
BUILDING BONDS**

For a copy of the resolution see page 4868-4869

Motion by Metzger, seconded by Purdy

AYES: Bell, Coffey, Corray, Doty, Doughty,
East, Mason, Metzger, Purdy, Shook, Watts (11)

NAYS: None (0)

ABSENT: Cox (1)

ABSTAIN: None (0)

**RESOLUTION
ABATE TAX LEVY
SCHOOL BONDS**

For a copy of the resolution see page 4870

Motion by Metzger, seconded by Doty

AYES: Bell, Coffey, Corray, Doty, Doughty,
East, Mason, Metzger, Purdy, Shook, Watts (11)

NAYS: None (0)

ABSENT: Cox (1)

ABSTAIN: None (0)

**RESOLUTION
LOCAL AGREEMENT FOR BRIDGE
LOCAL FUND APPROPRIATION
SECTION 17-00170-00-BR**

For a copy of the resolution see page 4871-4877

Motion by Doty, seconded by Coffey

AYES: Bell, Coffey, Corray, Doty, Doughty,
East, Mason, Metzger, Purdy, Shook, Watts (11)

NAYS: None (0)

ABSENT: Cox (1)

ABSTAIN: None (0)

**RESOLUTION
LOCAL FUND APPROPRIATION
SECTION 17-00170-00-BR**

For a copy of the resolution see page 4878

Motion by Doty, seconded by East

AYES: Bell, Coffey, Corray, Doty, Doughty,
East, Mason, Metzger, Purdy, Shook, Watts (11)
NAYS: None (0)
ABSENT: Cox (1)
ABSTAIN: None (0)

**RESOLUTION
COST SHARE WITH NORTH OKAW
CULVERT REPLACEMENT
TR-54 CR410E**

For a copy of the resolution see page 4879-4881

Motion by Doty, seconded by East

AYES: Bell, Coffey, Corray, Doty, Doughty,
East, Mason, Metzger, Purdy, Shook, Watts (11)
NAYS: None (0)
ABSENT: Cox (1)
ABSTAIN: None (0)

**RESOLUTION
COST SHARE WITH EAST OAKLAND
CULVERT REPLACEMENT
TR-292B**

For a copy of the resolution see page 4882-4885

Motion by Doty, seconded by Shook

AYES: Bell, Coffey, Corray, Doty, Doughty,
East, Mason, Metzger, Purdy, Shook, Watts (11)
NAYS: None (0)
ABSENT: Cox (1)
ABSTAIN: None (0)

APPROVAL OF BILLS - COLES COUNTY

Motion by Metzger, seconded by Doty to approve the payment of the Coles County bills, with the approval of the County Board.

AYES: Bell, Coffey, Corray, Doty, Doughty,
East, Mason, Metzger, Purdy, Shook, Watts (11)
NAYS: None (0)
ABSENT: Cox (1)
ABSTAIN: None (0)

APPOINTMENTS TO THE HEALTH DEPARTMENT BOARD

Appointment was made by Bell for the Coles County Housing Authority

PUBLIC COMMENTS

No public comments

ADJOURNED

Upon motion by Metzger, seconded by Purdy the Coles County Board was adjourned at 7:33p.m. with the consent of the County Board.

AYES: Bell, Coffey, Corray, Doty, Doughty,
East, Mason, Metzger, Purdy, Shook, Watts (11)
NAYS: None (0)
ABSENT: Cox (1)
ABSTAIN: None (0)

 County Clerk

RESOLUTION



WHEREAS, The County of Coles, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Coles, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

ORIGINAL TOWN OF MATTOONBLK 83 LOT 6 EX: S 50 FTNW 1/4 SEC 13 T12N R07E

PERMANENT PARCEL NUMBER: 07-1-03347-000

As described in certificate(s): 201600166 sold on October 19, 2017

Commonly known as: 320 N 16TH ST

and it appearing to the Finance Committee that it is in the best interest of the County to accept full payment of the delinquent taxes, penalties, interest, and costs from the owner of an interest in said property.

WHEREAS, Bradley Gene White, has paid \$3,038.65 for the full amount of taxes involved and a request for surrender of the tax sale certificate has been presented to the Finance Committee and at the same time it having been determined that the County shall receive \$1,761.78 as a return for its Certificate(s) of Purchase. The County Clerk shall receive \$85.00 for cancellation of Certificate(s), the Tax Liquidation Fund shall receive \$58.43 to reimburse the revolving account the charges advanced from this account. Bradley Gene White shall receive \$45.00 for overpayment. The remainder is the amount due the Agent under his contract for services.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF COLES COUNTY, ILLINOIS, that the Chairman of the Board of Coles County, Illinois, hereby authorizes the cancellation of the appropriate Certificate(s) of Purchase on the above described real estate for the sum of \$1,761.78 to be paid to the Treasurer of Coles County, Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this _____ day of _____,

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

SURRENDER

12-20-001

FOR SECURITY PURPOSES, THE FACE OF THIS DOCUMENT CONTAINS A COLORED BACKGROUND AND MICROPRINTING IN THE BORDER

COLES COUNTY TRUSTEE PAYMENT ACCOUNT

VOID VOID

FIRST MID-ILLINOIS BANK & TRUST CHARLESTON, ILLINOIS 61920 70-207-711

2218

EXACTLY FORTY-FIVE DOLLARS ONLY

TO THE ORDER OF Bradley Gene White

VOID VOID

I.D. NO. 201600166

DATE 12/01/2020

AMOUNT \$45.00

OR Surrender-Bradley Gene White 12-20-001

VOID VOID

White

SECURITY FEATURES INCLUDED. DETAILS ON BACK

VOID AFTER 180 DAYS

⑈0002218⑈ ⑆071102076⑆ 5503040⑈

FOR SECURITY PURPOSES, THE FACE OF THIS DOCUMENT CONTAINS A COLORED BACKGROUND AND MICROPRINTING IN THE BORDER

COLES COUNTY TRUSTEE PAYMENT ACCOUNT

VOID VOID

FIRST MID-ILLINOIS BANK & TRUST CHARLESTON, ILLINOIS 61920 70-207-711

2219

EXACTLY FIFTY-EIGHT DOLLARS AND FORTY-THREE CENTS ONLY

TO THE ORDER OF Coles County Tax Revolving Account Fund

VOID VOID I.D. NO. 201600166

DATE 12/01/2020

AMOUNT \$58.43

OR Surrender-Bradley Gene White 12-20-001

VOID VOID

White

SECURITY FEATURES INCLUDED. DETAILS ON BACK

VOID AFTER 180 DAYS

⑈0002219⑈ ⑆071102076⑆ 5503040⑈

FOR SECURITY PURPOSES, THE FACE OF THIS DOCUMENT CONTAINS A COLORED BACKGROUND AND MICROPRINTING IN THE BORDER

COLES COUNTY

FIRST MID-ILLINOIS BANK & TRUST

2217

FOR SECURITY PURPOSES, THE FACE OF THIS DOCUMENT CONTAINS A COLORED BACKGROUND AND MICROPRINTING IN THE BORDER.

COLES COUNTY TRUSTEE PAYMENT ACCOUNT

FIRST MID-ILLINOIS BANK & TRUST CHARLESTON, ILLINOIS 61920 70-207-711

2215

PAY EXACTLY EIGHTY-FIVE DOLLARS ONLY TO THE ORDER OF Coles County Clerk

I.D. NO. 201600166

DATE 12/01/2020

AMOUNT \$85.00

FOR Surrender-Bradley Gene White 12-20-001

White

SECURITY FEATURES INCLUDED. DETAILS ON BACK

VOID AFTER 180 DAYS

⑈0002215⑈ ⑆071102076⑆ 5503040⑈

FOR SECURITY PURPOSES, THE FACE OF THIS DOCUMENT CONTAINS A COLORED BACKGROUND AND MICROPRINTING IN THE BORDER.

COLES COUNTY TRUSTEE PAYMENT ACCOUNT

FIRST MID-ILLINOIS BANK & TRUST CHARLESTON, ILLINOIS 61920 70-207-711

2216

PAY EXACTLY ONE THOUSAND ONE HUNDRED THIRTY-THREE DOLLARS AND FORTY-FOUR CENTS ONLY

TO THE ORDER OF Joseph E. Meyer & Assoc. Inc. Coles County Tax Agent

I.D. NO. 201600166

DATE 12/01/2020

AMOUNT \$1,133.44

FOR Surrender-Bradley Gene White 12-20-001

White

SECURITY FEATURES INCLUDED. DETAILS ON BACK

VOID AFTER 180 DAYS

⑈0002216⑈ ⑆071102076⑆ 5503040⑈

FOR SECURITY PURPOSES, THE FACE OF THIS DOCUMENT CONTAINS A COLORED BACKGROUND AND MICROPRINTING IN THE BORDER.

COLES COUNTY TRUSTEE PAYMENT ACCOUNT

FIRST MID-ILLINOIS BANK & TRUST CHARLESTON, ILLINOIS 61920 70-207-711

2217

PAY EXACTLY ONE THOUSAND SEVEN HUNDRED SIXTY-ONE DOLLARS AND SEVENTY-EIGHT CENTS ONLY

TO THE ORDER OF Coles County Collector

I.D. NO. 201600166

DATE 12/01/2020

AMOUNT \$1,761.78

FOR Surrender-Bradley Gene White 12-20-001

White

SECURITY FEATURES INCLUDED. DETAILS ON BACK

VOID AFTER 180 DAYS

⑈0002217⑈ ⑆071102076⑆ 5503040⑈

RESOLUTION



WHEREAS, The County of Coles, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Coles, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

JEFFRIES 2ND ADD TO THE VILLAGE OF LERNABLK 3 LOT 6SEC 10 T11N R08E

PERMANENT PARCEL NUMBER: 11-0-02100-000

As described in certificate(s): 201600303 sold on October 19, 2017

Commonly known as: 513 COLLEGE ST.

and it appearing to the Finance Committee that it is in the best interest of the County to accept full payment of the delinquent taxes, penalties, interest, and costs from the owner of an interest in said property.

WHEREAS, Bradley G White, has paid \$1,270.02 for the full amount of taxes involved and a request for surrender of the tax sale certificate has been presented to the Finance Committee and at the same time it having been determined that the County shall receive \$565.16 as a return for its Certificate(s) of Purchase. The County Clerk shall receive \$85.00 for cancellation of Certificate(s), the Tax Liquidation Fund shall receive \$58.43 to reimburse the revolving account the charges advanced from this account. Bradley G White shall receive \$45.00 for overpayment. The remainder is the amount due the Agent under his contract for services.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF COLES COUNTY, ILLINOIS, that the Chairman of the Board of Coles County, Illinois, hereby authorizes the cancellation of the appropriate Certificate(s) of Purchase on the above described real estate for the sum of \$565.16 to be paid to the Treasurer of Coles County, Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this _____ day of _____,

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

SURRENDER

VOID VOID VOID
COLES COUNTY
TRUSTEE PAYMENT ACCOUNT

VOID VOID VOID

FIRST MID-ILLINOIS BANK & TRUST
CHARLESTON, ILLINOIS 61920
70-207-711

2224

PAY EXACTLY FIFTY-EIGHT DOLLARS AND FORTY-THREE CENTS ONLY

TO THE Coles County Tax Revolving
ORDER Account Fund
OF

I.D. NO.
201600303

DATE
12/01/2020

AMOUNT
\$58.43

VOID VOID VOID
FOR Surrender-Bradley G White
12-20-002

VOID VOID VOID

White

SECURITY FEATURES INCLUDED. DETAILS ON BACK

VOID AFTER 180 DAYS

⑈0002224⑈ ⑆071102076⑆ 5503040⑈

FOR SECURITY PURPOSES, THE FACE OF THIS DOCUMENT CONTAINS A COLORED BACKGROUND AND MICROPRINTING IN THE BORDER

COLES COUNTY
TRUSTEE PAYMENT ACCOUNT

FIRST MID-ILLINOIS BANK & TRUST
CHARLESTON, ILLINOIS 61920
70-207-711

2220

VOID VOID VOID

PAY EXACTLY EIGHTY-FIVE DOLLARS ONLY

TO THE Coles County Clerk
ORDER
OF

I.D. NO.
201600303

DATE
12/01/2020

AMOUNT
\$85.00

FOR Surrender-Bradley G White
12-20-002

VOID VOID VOID

White

SECURITY FEATURES INCLUDED. DETAILS ON BACK

VOID AFTER 180 DAYS

⑈0002220⑈ ⑆071102076⑆ 5503040⑈

COLES COUNTY
TRUSTEE PAYMENT ACCOUNT

FIRST MID-ILLINOIS BANK & TRUST
CHARLESTON, ILLINOIS 61920
70-207-711

2221

PAY EXACTLY FIVE HUNDRED SIXTY-ONE DOLLARS AND FORTY-THREE CENTS ONLY

TO THE ORDER OF	Joseph E. Meyer & Assoc Inc Coles County Tax Agent	I.D. NO. 201600303	DATE 12/01/2020	AMOUNT \$561.43
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FOR Surrender-Bradley G White
12-20-002

White

SECURITY FEATURES INCLUDED. DETAILS ON BACK

VOID AFTER 180 DAYS

⑈000222⑈ ⑆071102076⑆ 5503040⑈

COLES COUNTY
TRUSTEE PAYMENT ACCOUNT

FIRST MID-ILLINOIS BANK & TRUST
CHARLESTON, ILLINOIS 61920
70-207-711

2222

PAY EXACTLY FIVE HUNDRED SIXTY-FIVE DOLLARS AND SIXTEEN CENTS ONLY

TO THE ORDER OF	Coles County Collector	I.D. NO. 201600303	DATE 12/01/2020	AMOUNT \$565.16
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FOR Surrender-Bradley G White
12-20-002

White

SECURITY FEATURES INCLUDED. DETAILS ON BACK

VOID AFTER 180 DAYS

⑈000222⑈ ⑆071102076⑆ 5503040⑈

COLES COUNTY
TRUSTEE PAYMENT ACCOUNT

FIRST MID-ILLINOIS BANK & TRUST
CHARLESTON, ILLINOIS 61920
70-207-711

2223

PAY EXACTLY FORTY-FIVE DOLLARS ONLY

TO THE ORDER OF	Bradley G White	I.D. NO. 201600303	DATE 12/01/2020	AMOUNT \$45.00
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FOR Surrender-Bradley G White
12-20-002

White

SECURITY FEATURES INCLUDED. DETAILS ON BACK

VOID AFTER 180 DAYS

⑈0002223⑈ ⑆071102076⑆ 5503040⑈

RESOLUTION



WHEREAS, The County of Coles, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Coles, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

JOHN FURRYS 2ND ADD TO JANESVILLEBLK 2, N1/2 OF LOTS 1, 2, & 3 ALSO S1/2SEC 19 T11N R09E

PERMANENT PARCEL NUMBER: 11-0-02374-000

As described in certificate(s): 201600308 sold on October 19, 2017

Commonly known as: CALHOUN ST.

and it appearing to the Finance Committee that it is in the best interest of the County to accept full payment of the delinquent taxes, penalties, interest, and costs from the owner of an interest in said property.

WHEREAS, Bradley G White, has paid \$1,455.85 for the full amount of taxes involved and a request for surrender of the tax sale certificate has been presented to the Finance Committee and at the same time it having been determined that the County shall receive \$695.14 as a return for its Certificate(s) of Purchase. The County Clerk shall receive \$85.00 for cancellation of Certificate(s), the Tax Liquidation Fund shall receive \$51.63 to reimburse the revolving account the charges advanced from this account. Bradley G White shall receive \$45.00 for overpayment. The remainder is the amount due the Agent under his contract for services.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF COLES COUNTY, ILLINOIS, that the Chairman of the Board of Coles County, Illinois, hereby authorizes the cancellation of the appropriate Certificate(s) of Purchase on the above described real estate for the sum of \$695.14 to be paid to the Treasurer of Coles County, Illinois; to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this _____ day of _____,

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

FOR SECURITY PURPOSES, THE FACE OF THIS DOCUMENT CONTAINS A COLORED BACKGROUND AND MICROPRINTING IN THE BORDER

2225

COLES COUNTY TRUSTEE PAYMENT ACCOUNT

FIRST MID-ILLINOIS BANK & TRUST
CHARLESTON, ILLINOIS 61920
70-207-711

VOID VOID VOID

PAY EXACTLY EIGHTY-FIVE DOLLARS ONLY

TO THE ORDER OF
Coles County Clerk

VOID VOID
I.D. NO.
201600308

DATE
12/01/2020

AMOUNT
\$85.00

FOR Surrender-Bradley G White
12-20-093

VOID VOID

White

SECURITY FEATURES INCLUDED. DETAILS ON BACK

VOID AFTER 180 DAYS

⑈0002225⑈ ⑆071102076⑆ 5503040⑈

FOR SECURITY PURPOSES, THE FACE OF THIS DOCUMENT CONTAINS A COLORED BACKGROUND AND MICROPRINTING IN THE BORDER

2226

COLES COUNTY TRUSTEE PAYMENT ACCOUNT

FIRST MID-ILLINOIS BANK & TRUST
CHARLESTON, ILLINOIS 61920
70-207-711

VOID VOID VOID

PAY EXACTLY SIX HUNDRED TWENTY-FOUR DOLLARS AND EIGHT CENTS ONLY

TO THE ORDER OF
Joseph E. Meyer & Assoc Inc
Coles County Tax Agent

VOID VOID
I.D. NO.
201600308

DATE
12/01/2020

AMOUNT
\$624.08

FOR Surrender-Bradley G White
12-20-003

VOID VOID VOID

White

SECURITY FEATURES INCLUDED. DETAILS ON BACK

VOID AFTER 180 DAYS

⑈0002226⑈ ⑆071102076⑆ 5503040⑈

FOR SECURITY PURPOSES, THE FACE OF THIS DOCUMENT CONTAINS A COLORED BACKGROUND AND MICROPRINTING IN THE BORDER

COLES COUNTY
TRUSTEE PAYMENT ACCOUNT

FIRST MID-ILLINOIS BANK & TRUST
CHARLESTON, ILLINOIS 61920
70-207-711

2227

PAY EXACTLY SIX HUNDRED NINETY-FIVE DOLLARS AND FOURTEEN CENTS ONLY

TO THE ORDER OF Coles County Collector

I.D. NO.
201600308

DATE
12/01/2020

AMOUNT
\$695.14

FOR Surrender-Bradley G White
12-20-003

White

SECURITY FEATURES INCLUDED. DETAILS ON BACK

VOID AFTER 180 DAYS

⑈0002227⑈ ⑆071102076⑆ 5503040⑈

FOR SECURITY PURPOSES, THE FACE OF THIS DOCUMENT CONTAINS A COLORED BACKGROUND AND MICROPRINTING IN THE BORDER

COLES COUNTY
TRUSTEE PAYMENT ACCOUNT

FIRST MID-ILLINOIS BANK & TRUST
CHARLESTON, ILLINOIS 61920
70-207-711

2228

PAY EXACTLY FORTY-FIVE DOLLARS ONLY

TO THE ORDER OF Bradley G White

I.D. NO.
201600308

DATE
12/01/2020

AMOUNT
\$45.00

FOR Surrender-Bradley G White
12-20-003

White

SECURITY FEATURES INCLUDED. DETAILS ON BACK

VOID AFTER 180 DAYS

⑈0002228⑈ ⑆071102076⑆ 5503040⑈

FOR SECURITY PURPOSES, THE FACE OF THIS DOCUMENT CONTAINS A COLORED BACKGROUND AND MICROPRINTING IN THE BORDER

COLES COUNTY
TRUSTEE PAYMENT ACCOUNT

FIRST MID-ILLINOIS BANK & TRUST
CHARLESTON, ILLINOIS 61920
70-207-711

2229

PAY EXACTLY FIFTY-ONE DOLLARS AND SIXTY-THREE CENTS ONLY

TO THE ORDER OF Coles County Tax Revolving
Account Fund

I.D. NO.
201600308

DATE
12/01/2020

AMOUNT
\$51.63

FOR Surrender-Bradley G White
12-20-003

White

SECURITY FEATURES INCLUDED. DETAILS ON BACK

VOID AFTER 180 DAYS

⑈0002229⑈ ⑆071102076⑆ 4865503040⑈

RESOLUTION

WHEREAS, the Office of the State's Attorneys Appellate Prosecutor was created to provide services to State's Attorneys in Counties containing less than 3,000,000 inhabitants; and

WHEREAS, the powers and duties of the Office of the State's Attorneys Appellate Prosecutor are defined and enumerated in the "State's Attorneys Appellate Prosecutor's Act", 725 ILCS 210/1 et seq., as amended; and

WHEREAS, the Illinois General Assembly appropriates monies for the ordinary and contingent expenses of the Office of the State's Attorneys Appellate Prosecutor, one-third from the State's Attorneys Appellate Prosecutor's County Fund and two-thirds from the General Revenue Fund, provided that such funding receives approval and support from the respective Counties eligible to apply; and

WHEREAS, the Office of the State's Attorneys Appellate Prosecutor shall administer the operation of the appellate offices so as to insure that all participating State's Attorneys continue to have final authority in preparation, filing, and arguing of all appellate briefs and any trial assistance; and

NOW, THEREFORE, BE IT RESOLVED that the Coles County Board, in regular session, this _____ day of _____, 20____ does hereby support the continued operation of the Office of the State's Attorneys Appellate Prosecutor, and designates the Office of the State's Attorneys Appellate Prosecutor as its Agent to administer the operation of the appellate offices and process said appellate court cases for this County.

BE IT FURTHER RESOLVED that the attorneys employed by the Office of the State's Attorneys Appellate Prosecutor are hereby authorized to act as Assistant State's Attorneys on behalf of the State's Attorney of this County in the appeal of all cases when requested to do so by the State's Attorney, and with the advice and consent of the State's Attorney, prepare, file, and argue appellate briefs for those cases; and also, as may be requested by the State's Attorney, to assist in the prosecution of cases under the Illinois Controlled Substances Act, the Cannabis Control Act, the Drug Asset Forfeiture Procedure Act, and the Narcotics Profit Forfeiture Act. Such attorneys are further authorized to assist the State's Attorney in the trial and appeal of tax objections.

BE IT FURTHER RESOLVED that the Office of the State's Attorneys Appellate Prosecutor will offer Continuing Legal Education training programs to the State's Attorneys and Assistant State's Attorneys.

BE IT FURTHER RESOLVED that the attorneys employed by the Office of the State's Attorneys Appellate Prosecutor may also assist the State's Attorney of this County in the discharge of the State's Attorney's duties in the prosecution and trial of other cases, and may act as Special Prosecutor if duly appointed to do so by a court having jurisdiction.

BE IT FURTHER RESOLVED that if the Office of the State's Attorneys Appellate Prosecutor is duly appointed to act as a Special Prosecutor in this County by a court having jurisdiction, this County will provide reasonable and necessary clerical and administrative support and victim-witness coordination on an as-needed basis and will also cover all reasonable and necessary case expenses such as expert witness fees, transcripts, evidence presentation, documents, lodgings, and all other expenses directly related to the prosecution of the case.

BE IT FURTHER RESOLVED that the Coles County Board hereby agrees to participate in the service program of the Office of the State's Attorneys Appellate Prosecutor, commencing December 1, 2020 and ending November 30, 2021, by hereby appropriating the sum of \$22,000.00 as consideration for the express purpose of providing a portion of the funds required for financing the operation of the Office of the State's Attorneys Appellate Prosecutor, and agrees to deliver the same to the Office of the State's Attorneys Appellate Prosecutor on request during the stated twelve month period.

Passed and adopted by the County Board of Coles County, Illinois, this _____ day of _____, 20____.

Chairman _____

ATTEST: _____
County Clerk

NEW EMPLOYEE INFORMATION

Last Name: _____ First Name: _____ MI: _____

Address: _____ City: _____ Zip: _____

Social Security Number: _____ Birth Date: _____

Hire Date: _____ Starting Position: _____

Full Time: _____ Part Time: _____

Starting Rate of Pay: _____

Date of Hire: _____

Contact Number: _____

ITEMS TO BRING FOR SIGN UP - (2 ITEMS FROM LIST BELOW)

_____ Social Security Card (*preferred*)

_____ Driver's License (*preferred*)

_____ Passport

_____ Birth Certificate

Please provide either a CHECK (*VOIDED*) OR DEPOSIT TICKET

EMERGENCY CONTACT INFORMATION

Name: _____ Relationship: _____

Street Address: _____ City: _____

State: _____ Contact Number: _____

Received the County PERSONNEL & SEXUAL HARASSMENT POLICY _____
Employee Initial

Department Head: _____ Date: _____
Department Head Signature

Schedule Appointment with: Coles County Treasurer's Office Phone: 217-348-0511
Tina Smith
651 Jackson Ave. Room 124
Charleston, IL 61920

State of Illinois)
)
 County of Coles)

RESOLUTION TO ABATE TAX LEVY

WHEREAS, the Coles County Board did on October 12, 2010 issue general obligation (sales tax alternative revenue source) bonds totaling \$1,275,000 denomination of \$5,000 due serially on December 1 in each of the years in the amount and bearing interest as follows:

Date	Principal	Interest Rate	Interest Due	Fiscal Total And Levy	Levy Year
12/01/2011	80,000	3.550	56,568.75		
06/01/2012			22,823.75	159,392.50	2010
12/01/2012	115,000	3.550	22,823.75		
06/01/2013			20,782.50	158,606.25	2011
12/01/2013	120,000	3.750	20,782.50		
06/01/2014			18,532.50	159,315.00	2012
12/01/2014	125,000	3.750	18,532.50		
06/01/2015			16,188.75	159,721.25	2013
12/01/2015	125,000	3.750	16,188.75		
06/01/2016			13,845.00	155,033.75	2014
12/01/2016	130,000	3.900	13,845.00		
06/01/2017			11,310.00	155,155.00	2015
12/01/2017	135,000	3.900	11,310.00		
06/01/2018			8,677.50	154,987.50	2016
12/01/2018	140,000	3.900	8,677.50		
06/01/2019			5,947.50	154,625.00	2017
12/01/2019	150,000	3.900	5,947.50		
06/01/2020			3,022.50	158,970.00	2018
12/01/2020	155,000	3.900	3,022.50	158,022.50	2019

WHEREAS, said bonds were issued and sold in order for said County Board to gain revenue for the purpose of altering, repairing and equipping County buildings, and

WHEREAS, a copy of the Ordinance as passed by the Coles County Board was duly filed with the County Clerk of Coles County, Illinois, for the purpose of a tax being levied to produce sufficient revenue for the redemption of said bonds as they mature, all in accordance with the provisions of the statutes of Illinois applicable thereto, and

WHEREAS, said County Board will have funds arising from other sources of revenue, particularly from receipts of general sales taxes as the alternate revenue source, which may lawfully be used for the retirement of said bonds, issued October 12, 2010, maturing in 2020, together with interest thereon all bonds of said issue of October 12, 2010, due and payable during the year 2021.

NOW, THEREFORE BE IT RESOLVED by the Coles County Board that the County Clerk of Coles County, Illinois, shall abate the levy for the payment of said general obligation bonds of October 12, 2010, for the year 2021.

DATED this ___ day of _____, 2021.

ATTEST:

_____ Clerk

State of Illinois)
)
 County of Coles)

RESOLUTION TO ABATE TAX LEVY

WHEREAS, the Coles County Public Building Commission did on December 6, 1996 issue public building revenue bonds totaling \$600,000 denomination of \$5,000 due serially on December 1 in each of the years in the amount and bearing interest as follows:

<u>YEAR</u>	<u>PRINCIPAL AMOUNT</u>	<u>RATE</u>	<u>YEAR</u>	<u>PRINCIPAL AMOUNT</u>	<u>RATE</u>
1998	\$10,000	5.75%	2010	\$ 25,000	5.75%
1999	10,000	5.75	2011	25,000	5.75
2000	15,000	5.75	2012	25,000	5.75
2001	15,000	5.75	2013	30,000	5.75
2002	15,000	5.75	2014	30,000	5.75
2003	15,000	5.75	2015	30,000	5.75
2004	15,000	5.75	2016	35,000	5.75
2005	20,000	5.75	2017	35,000	5.75
2006	20,000	5.75	2018	40,000	5.75
2007	20,000	5.75	2019	40,000	5.75
2008	20,000	5.75	2020	45,000	5.75
2009	20,000	5.75	2021	45,000	5.75

WHEREAS, said bonds were issued and sold in order for said Commission to gain revenue for the construction, acquisition and installation of the Office of the Regional Superintendent of Schools, and

WHEREAS, a copy of the Ordinance as passed by the Coles County Board was duly filed with the County Clerk of Coles County, Illinois, for the purpose of a tax being levied to produce sufficient revenue for the redemption of said bonds as they mature, all in accordance with the provisions of the statutes of Illinois applicable thereto, and

WHEREAS, said Commission will have funds arising from other sources of revenue, particularly from the income derived from an intergovernmental agreement among the Counties of Clark, Coles, Cumberland, Douglas, Moultrie and Shelby, which may lawfully be used for the retirement of said bonds, issued December 6, 1996, maturing in 2020, together with interest thereon all bonds of said issue of December 6, 1996, due and payable during the year 2021.

NOW, THEREFORE BE IT RESOLVED by the Coles County Board that the County Clerk of Coles County, Illinois, shall abate the levy for the payment of said public revenue bonds of December 6, 1996, for the year 2021.

DATED this ___ day of _____, 2021.

ATTEST: _____ Clerk



LOCAL PUBLIC AGENCY

Local Public Agency		County	Section Number
Coles County		Coles	17-00170-00-BR
Fund Type	ITEP, SRTS, HSIP Number(s)	MPO Name	MPO TIP Number
STP-Br	N/A	N/A	N/A

Construction on State Letting Construction Local Letting Day Labor Local Administered Engineering Right-of-Way

Construction		Engineering		Right of Way	
Job Number	Project Number	Job Number	Project Number	Job Number	Project Number
C-97-100-21	MWP9(383)				

This Agreement is made and entered into between the above local public agency, hereinafter referred to as the "LPA" and the State of Illinois, acting by and through its Department of Transportation, hereinafter referred to as "STATE". The STATE and LPA jointly propose to improve the designated location as described below. The improvement shall be consulted in accordance with plans prepared by, or on behalf of the LPA and approved by the STATE using the STATE's policies and procedures approved and/or required by the Federal Highway Administration, hereinafter referred to as "FHWA".

LOCATION

Local Street/Road Name	Key Route	Length	From	To
Odd Fellows Road	FAU 7711	0.01 mile	00.45	00.46

Location Termini
0.5 mile Southeast of Mattoon at Kickapoo Creek

Current Jurisdiction	Existing Structure Number(s)	<input type="button" value="Add Location"/>
Coles County	015-3205	<input type="button" value="Remove"/>

PROJECT DESCRIPTION

Remove and replace existing structure 015-3205 with a precast prestressed concrete deck beam bridge.

LOCAL PUBLIC AGENCY APPROPRIATION - REQUIRED FOR STATE LET CONTRACTS

By execution of this Agreement the LPA attests that sufficient moneys have been appropriated or reserved by resolution or ordinance to fund the LPA share of project costs. A copy of the authorizing resolution or ordinance is attached as an addendum.

METHOD OF FINANCING - (State-Let Contract Work Only)

Check One

METHOD A - Lump Sum (80% of LPA Obligation _____)

Lump Sum Payment - Upon award of the contract for this improvement, the LPA will pay the STATE within thirty (30) calendar days of billing, in lump sum, an amount equal to 80% of the LPA's estimated obligation incurred under this agreement. The LPA will pay to the STATE the remainder of the LPA's obligation (including any nonparticipating costs) in a lump sum within thirty (30) calendar days of billing in a lump sum, upon completion of the project based on final costs.

METHOD B - _____ Monthly Payments of _____ due by the _____ of each successive month.

Monthly Payments - Upon award of the contract for this improvement, the LPA will pay to the STATE a specified amount each month for an estimated period of months, or until 80% of the LPA's estimated obligation under the provisions of the agreement has been paid. The LPA will pay to the STATE the remainder of the LPA's obligation (including any nonparticipating costs) in a lump sum, upon completion of the project based upon final costs.

METHOD C - LPA's Share \$168,000.00 divided by estimated total cost multiplied by actual progress payment.

Progress Payments - Upon receipt of the contractor's first and subsequent progressive bills for this improvement, the LPA will pay to the STATE within thirty (30) calendar days of receipt, an amount equal to the LPA's share of the construction cost divided by the estimated total cost multiplied by the actual payment (appropriately adjust for nonparticipating costs) made to the contractor until the entire obligation incurred under this agreement has been paid.

Failure to remit the payment(s) in a timely manner as required under Methods A, B, or C shall allow the STATE to internally offset, reduce, or deduct the arrearage from any payment or reimbursement due or about to become due and payable from the STATE to the LPA on this or any other contract. The STATE at its sole option, upon notice to the LPA, may place the debit into the Illinois Comptroller's Offset System (15 ILCS 405/10.05) or take such other and further action as may be required to recover the debt.

THE LPA AGREES

1. To acquire in its name, or in the name of the STATE if on the STATE highway system, all right-of-way necessary for this project in accordance with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, and established State policies and procedures. Prior to advertising for bids, the LPA shall certify to the STATE that all requirements of Titles II and III of said Uniform Act have been satisfied. The disposition of encroachments, if any, will be cooperatively determined by representatives of the LPA, the STATE, and the FHWA if required.
2. To provide for all utility adjustments and to regulate the use of the right-of-way of this improvement by utilities, public and private, in accordance with the current Utility Accommodation Policy for Local Public Agency Highway and Street Systems.
3. To provide for surveys and the preparation of plans for the proposed improvement and engineering supervision during construction of the proposed improvement.
4. To retain jurisdiction of the completed improvement unless specified otherwise by addendum (addendum should be accompanied by a location map). If the improvement location is currently under road district jurisdiction, a jurisdictional addendum is required.
5. To maintain or cause to be maintained the completed improvement (or that portion within its jurisdiction as established by addendum referred to in item 4 above) in a manner satisfactory to the STATE and the FHWA.
6. To comply with all applicable Executive Orders and Federal Highway Acts pursuant to the Equal Employment Opportunity and Nondiscrimination Regulations required by the U.S. Department of Transportation.
7. To maintain for a minimum of 3 years after final project close out by the STATE, adequate books, records and supporting documents to verify the amounts, recipients and uses of all disbursements of funds passing in conjunction with the contract. The contract and all books, records, and supporting documents related to the contract shall be available for review and audit by the Auditor General and the STATE. The LPA agrees to cooperate fully with any audit conducted by the Auditor General, the STATE, and to provide full access to all relevant materials. Failure to maintain the books, records, and supporting documents required by this section shall establish presumption in favor of the STATE for recovery of any funds paid by the STATE under the contract for which adequate books, records and supporting documentation are not available to support their purported disbursement.
8. To provide if required, for the improvement of any railroad-highway grade crossing and rail crossing protection within the limits of the proposed improvement.
9. To comply with Federal requirements or possibly lose (partial or total) Federal participation as determined by the FHWA.
10. (Local Contracts or Day Labor) To provide or cause to be provided all of the initial funding, equipment, labor, material and services necessary to complete the project.
11. (Preliminary Engineering) In the event that right-of-way acquisition for, or construction of, the project for which this preliminary engineering is undertaken with Federal participation is not started by the close of the tenth fiscal year following FHWA authorization, the LPA will repay the STATE any Federal funds received under the terms of this agreement.
12. (Right-of-Way Acquisition) In the event construction has not commenced by the close of the twentieth fiscal year following FHWA authorization using right-of-way acquired this agreement, the LPA will repay the STATE any Federal Funds received under the terms of this agreement.
13. (Railroad Related Work) The LPA is responsible for the payment of the railroad related expenses in accordance with the LPA/ railroad agreement prior to requesting reimbursement from the STATE. Requests for reimbursement should be sent to the appropriate IDOT District Bureau of Local Roads and Streets Office. Engineer's Payment Estimates shall be in accordance with the Division of Cost.
14. Certifies to the best of its knowledge and belief that its officials:
 - a. are not presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from covered transactions by any Federal department or agency;
 - b. have not within a three-year period preceding this agreement been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements receiving stolen property;
 - c. are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, Local) with commission of any of the offenses enumerated in item (b) of this certification; and
 - d. have not within a three-year period preceding the agreement had one or more public transactions (Federal, State, Local) terminated for cause or default.
15. To include the certifications, listed in item 14 above, and all other certifications required by State statutes, in every contract, including procurement of materials and leases of equipment.
16. (STATE Contracts) That execution of this agreement constitutes the LPA's concurrence in the award of the construction contract to the responsible low bidder as determined by the STATE.
17. That for agreements exceeding \$100,000 in federal funds, execution of this agreement constitutes the LPA's certification that:
 - a. No federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a member of congress, an officer or employee of congress, or any employee of a member of congress in connection with the awarding of any federal contract, the making of any cooperative agreement, and the extension, continuation, renewal, amendment or modification of any Federal contract, grant, loan or cooperative agreement.

- b. If any funds other than federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a member of congress, an officer or employee of congress or an employee of a member of congress in connection with this federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit standard form - LLL, "Disclosure Form to Report Lobbying", in accordance with its instructions.
- c. The LPA shall require that the language of this certification be included in the award documents for all subawards (including subcontracts, subgrants and contracts under grants, loans and cooperative agreements), and that all subrecipients shall certify and disclose accordingly.
18. To regulate parking and traffic in accordance with the approved project report.
 19. To regulate encroachments on public rights-of-way in accordance with current Illinois Compiled Statutes.
 20. To regulate the discharge of sanitary sewage into any storm water drainage system constructed with this improvement in accordance with the current Illinois Compiled Statutes.
 21. To comply with the federal Financial Integrity Review and Evaluation (FIRE) program, which requires States and subrecipients to justify continued federal funding on inactive projects. 23 CFR 630.108(a)(5) defines an inactive project as a project in which no expenditures have been charged against federal funds for the past twelve (12) months.
 22. (Reimbursement Requests) For reimbursement requests the LPA will submit supporting documentation with each invoice. Supporting documentation is defined as verification of payment, certified time sheets or summaries, vendor invoices, vendor receipts, cost plus fix fee invoice, progress report, personnel and direct cost summaries, and other documentation supporting the requested reimbursement amount (Form BLR 05621 should be used for consultant invoicing purposes). LPA invoice requests to the STATE will be submitted with sequential invoice numbers by project.
 23. (Final Invoice) The LPA will submit to the STATE a complete and detailed final invoice with applicable supporting documentation of all incurred costs, less previous payments, no later than twelve (12) months from the date of completion of work or from the date of the previous invoice, which ever occurs first. If a final invoice is not received within this time frame, the most recent invoice may be considered the final invoice and the obligation of the funds closed. Form BLR 05613 (Engineering Payment Record) is required to be submitted with the final invoice on the engineering projects.
 24. (Project Closeout) The LPA shall provide the final report to the appropriate STATE district office within twelve (12) months of the physical completion date of the project so that the report may be audited and approved for payment. If the deadline cannot be met, a written explanation must be provided to the district prior to the end of the twelve (12) months documenting the reason and the new anticipated date of completion. If the extended deadline is not met, this process must be repeated until the project is closed. Failure to follow this process may result in the immediate close-out of the project and loss of further funding.
 25. (Project End Date) For Preliminary Engineering projects the end date is ten (10) years from the execution date of the agreement. For Right-of-Way projects the end date is fifteen (15) years from the execution date of the agreement. For Construction projects the end date is five (5) years for projects under \$1,000,000 or seven (7) years for projects over \$1,000,000 from the execution date of the agreement. Requests for time extensions and joint agreement amendments must be received and approved prior to expiration of the project end date. Failure to extend the end date may result in the immediate close-out of the project and loss of further funding.
 26. (Single Audit Requirements) That if the LPA expends \$750,000 or more a year in federal financial assistance they shall have an audit made in accordance with 2 CFR 200. LPA's expending less than \$750,000 a year shall be exempt from compliance. A copy of the audit report must be submitted to the STATE (Office of Internal Audit, Room 201, 2300 South Dirksen Parkway, Springfield, Illinois, 62764) within 30 days after the completion of the audit, but no later than one year after the end of the LPA's fiscal year. The CFDA number for all highway planning and construction activities is 20.205.
 27. That the LPA is required to register with the System for Award Management or SAM, which is a web-enabled government-wide application that collects, validates, stores, and disseminates business information about the federal government's trading partners in support of the contract award and the electronic payment processes. To register or renew, please use the following website: <https://www.sam.gov/SAM/>
 28. (Required Uniform Reporting) To comply with the Grant Accountability and Transparency Act (30 ILCS 708) that requires a uniform reporting of expenditures. Uniform reports of expenditures shall be reported no less than quarterly using IDOT's BoBS 2832 form available on IDOT's web page under the "Resources" tab. Additional reporting frequency may be required based upon specific conditions, as listed in the accepted Notice of State Award (NOSA). Specific conditions are based upon the award recipient/grantee's responses to the Fiscal and Administrative Risk Assessment (ICQ) and the Programmatic Risk Assessment (PRA).

NOTE: Under the terms of the Grant Funds Recovery Act (30 ILCS 705/4.1), "Grantor agencies may withhold or suspend the distribution of grant funds for failure to file requirement reports" if the report is more than 30 calendar days delinquent, without any approved written explanation by the grantee, the entity will be placed on the Illinois Stop Payment List. (Refer to the Grantee Compliance Enforcement System for detail about the Illinois Stop Payment List: <https://www.illinois.gov/sites/GATA/Pages/ResourceLibrary.aspx>)

THE STATE AGREES

1. To provide such guidance, assistance, and supervision to monitor and perform audits to the extent necessary to assure validity of the LPA's certification of compliance with Title II and III Requirements.
2. (State Contracts) To receive bids for construction of the proposed improvement when the plans have been approved by the STATE (and FHWA, if required) and to award a contract for construction of the proposed improvement after receipt of a satisfactory bid.
3. (Day Labor) To authorize the LPA to proceed with the construction of the improvement when agreed unit prices are approved, and to reimburse the LPA for that portion of the cost payable from Federal and/or State funds based on the agreed unit prices and engineer's pay estimates in accordance with the division of cost page.

4. (Local Contracts) For agreements with federal and/or state funds in engineering, right-of-way, utility work and/or construction work:
 - a. To reimburse the LPA for federal and/or state share on the basis of periodic billings, provided said billings contain sufficient cost information and show evidence of payments by the LPA;
 - b. To provide independent assurance sampling and furnish off-site material inspection and testing at sources normally visited by STATE inspectors for steel, cement, aggregate, structural steel, and other materials customarily tested by the STATE.

IT IS MUTUALLY AGREED:

1. Construction of the project will utilize domestic steel as required by Section 106.01 of the current edition of the Standard Specifications for Road and Bridge Construction and federal Buy America provisions.
2. That this Agreement and the covenants contained herein shall become null and void in the event that the FHWA does not approve the proposed improvement for Federal-aid participation within one (1) year of the date of execution of this agreement.
3. This agreement shall be binding upon the parties, their successors and assigns.
4. For contracts awarded by the LPA, the LPA shall not discriminate on the basis of race, color, national origin or sex in the award and performance of any USDOT - assisted contract or in the administration of its DBE program or the requirements of 49 CFR part 26. The LPA shall take all necessary and reasonable steps under 49 CFR part 26 to ensure nondiscrimination in the award and administration of USDOT - assisted contracts. The LPA's DBE program, as required by 49 CFR part 26 and as approved by USDOT, is incorporated by reference in this agreement. Upon notification to the recipient of its failure to carry out its approved program, the STATE may impose sanctions as provided for under part 26 and may, in appropriate cases, refer the matter for enforcement under 18 U.S. C 1001 and/or the Program Fraud Civil Remedies Act of 1986 (31 U.S.C 3801 et seq.). In the absence of a USDOT - approved LPA DBE Program or on state awarded contracts, this agreement shall be administered under the provisions of the STATE'S USDOT approved Disadvantaged Business Enterprise Program.
5. In cases where the STATE is reimbursing the LPA, obligation of the STATE shall cease immediately without penalty or further payment being required if, in any fiscal year, the Illinois General Assembly or applicable federal funding source fails to appropriate or otherwise make available funds for the work contemplated herein.
6. All projects for the construction of fixed works which are financed in whole or in part with funds provided by this agreement and/or amendment shall be subject to the Prevailing Wage Act (820 ILCS 130/0.01 et seq.) unless the provisions of the act exempt its application.

ADDENDA

Additional information and/or stipulations are hereby attached and identified below as being a part of this agreement.

<input checked="" type="checkbox"/>	1. Location Map
<input checked="" type="checkbox"/>	2. Division of Cost
<input checked="" type="checkbox"/>	3. Local Agency Funding Resolution

The LPA further agrees as a condition of payment, that it accepts and will comply with the applicable provisions set forth in this agreement and all Addenda indicated above.

APPROVED

Local Public Agency

Name of Official (Print or Type Name)

Brandon Bell

Title of Official

Coles County Board Chairperson

Signature

Date

--	--

The above signature certifies the agency's Tin number is

376000640 conducting business as a Governmental Entity.

Duns Number 029964541

APPROVED

State of Illinois
Department of Transportation

Omer Osman P.E., Acting Secretary

Date

--	--

By:

Director of Planning & Programming

Date

--	--

Director of Planning & Programming

Date

--	--

Philip C. Kaufmann, Chief Counsel

Date

--	--

Joanne Woodworth, Acting Chief Fiscal Officer

Date

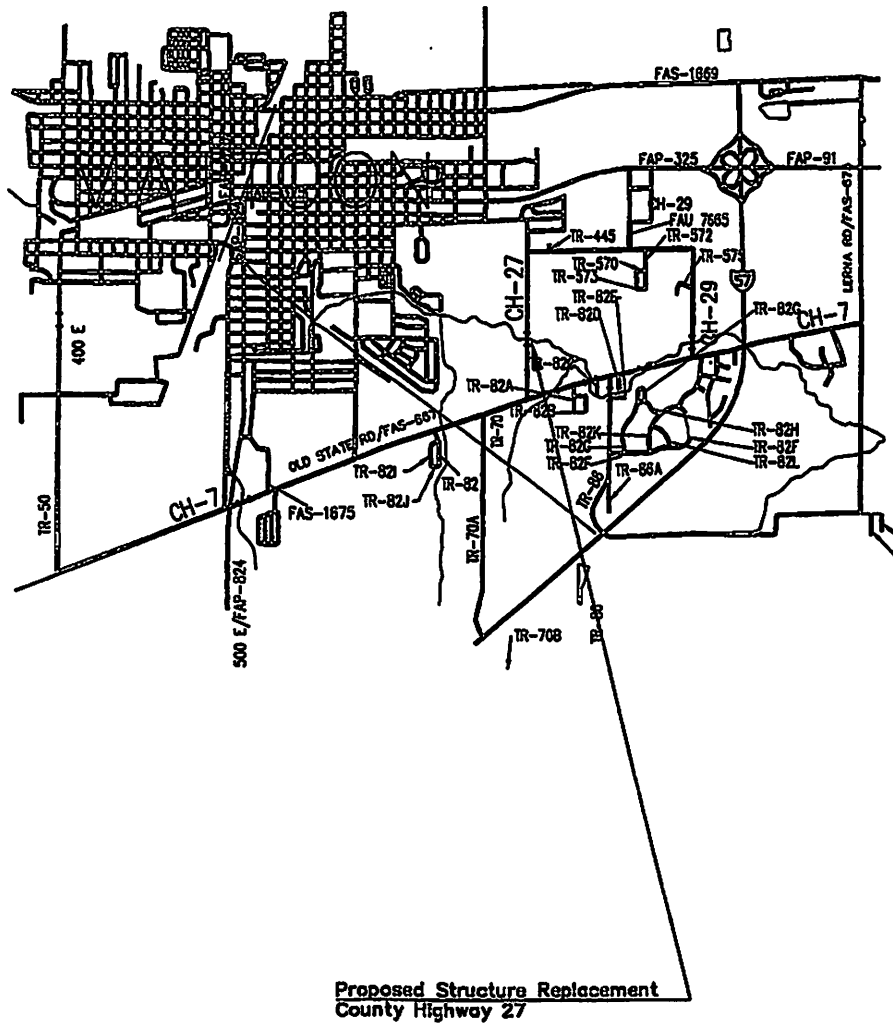
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NOTE: if the LPA signature is by an APPOINTED official, a resolution authorizing said appointed official to execute this agreement is required.

Location Map

Odd Fellows Road Coles County

015-3205



APPENDIX NUMBER 2

Local Public Agency		County	Section Number			
Coles County		Coles	17-00170-00-BR			
Construction			Engineering		Right of Way	
Job Number	Project Number	Job Number	Project Number	Job Number	Project Number	
C-97-100-21	MWP9(383)					

DIVISION OF COST

Type of Work	Federal Funds			State Funds			Local Public Agency			Totals
	Fund Type	Amount	%	Fund Type	Amount	%	Fund Type	Amount	%	
Participating Construction	STP-Br	\$672,000.00	80%				Local Match	\$168,000.00	20%	\$840,000.00
Total		\$672,000.00		Total			Total		\$168,000.00	\$840,000.00

If funding is not a percentage of the total place an asterisk (*) in the space provided for the percentage and explain below:

NOTE: The costs shown in the Division of Cost table are approximate and subject to change. The final LPA share is dependent on the final Federal and State participation. The actual costs will be used in the final division of cost for billing and reimbursement.

RESOLUTION FOR FUND APPROPRIATION

WHEREAS, the County of Coles endeavors to replace an existing structure on County Highway 27 (FAU 7711), Odd Fellows Road and known to the Illinois Department of Transportation as existing Structure Number 0156-3205.

WHEREAS, the cost of said improvement has necessitated the use of federal funds.

WHEREAS, the federal fund source requires a match of local funds.

WHEREAS, the use of federal funds requires a joint funding agreement with the Department of Transportation.

NOW THEREFORE, BE IT RESOLVED that the County of Coles authorizes One Hundred Sixty-Eight Thousand dollars, (\$168,000.00) or as much of such sum as may be needed to match federal funds for the completion of the aforementioned project known as Section Number 17-00170-00-BR.

BE IT FURTHER RESOLVED that the Chairperson is hereby authorized and directed to execute the above-mentioned agreement and any other such documents related to advancement and completion of said project.

STATE OF ILLINOIS
COUNTY OF COLES

I, Julie Coe, County Clerk in and for said County of Coles in the State of Illinois, and a keeper of the records and files thereof, as provided by statute, do hereby certify the forgoing to be a true, perfect and complete copy of a resolution adopted by the County Board of Coles County, at its adjourned meeting held at the Coles County Courthouse on January 12, 2021.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in _____, in said County, this _____ day of _____.

(SEAL)
COLES COUNTY CLERK

COLES COUNTY HIGHWAY DEPARTMENT

Richard A. Johnson, P.E -- County Engineer
651 Jackson Street, Room 16
Charleston, IL 61920
Telephone 217-348-0527

COUNTY BRIDGE FUND PETITION

COLES COUNTY BOARD

Petition from: North Okaw Road District Project No. 07-01.2021
3278 Stotler Street
Humboldt, IL, 61931 Structure No. NA

Location: TR-54A (CR 410E), see attached map.

Work to be performed: Remove existing culverts and replace with two 78" ERS diameter culverts, 50 feet long. Place riprap around inlet and outlet of new culverts and restore roadway.

Cost of Project: \$19,900.00

0.02% of Assessed Valuation of City or Township \$ 5,828.00

Whereas all requirements of 605 ILCS 5/5-501, Chapter 121 of the Illinois Statutes have been satisfied concerning aid from the County Board, I hereby petition the Coles County Board to appropriate a sufficient sum to match a portion of the estimated cost of the proposed bridge/ drainage project.

Signed: _____
Highway Commissioner

Approved by the Coles County Board
this 12th day of January, 2021.

Amount Approved for Appropriation
from the County Bridge Fund:

_____ \$ 9,950.00
Board Chairman

Attest: _____
County Clerk

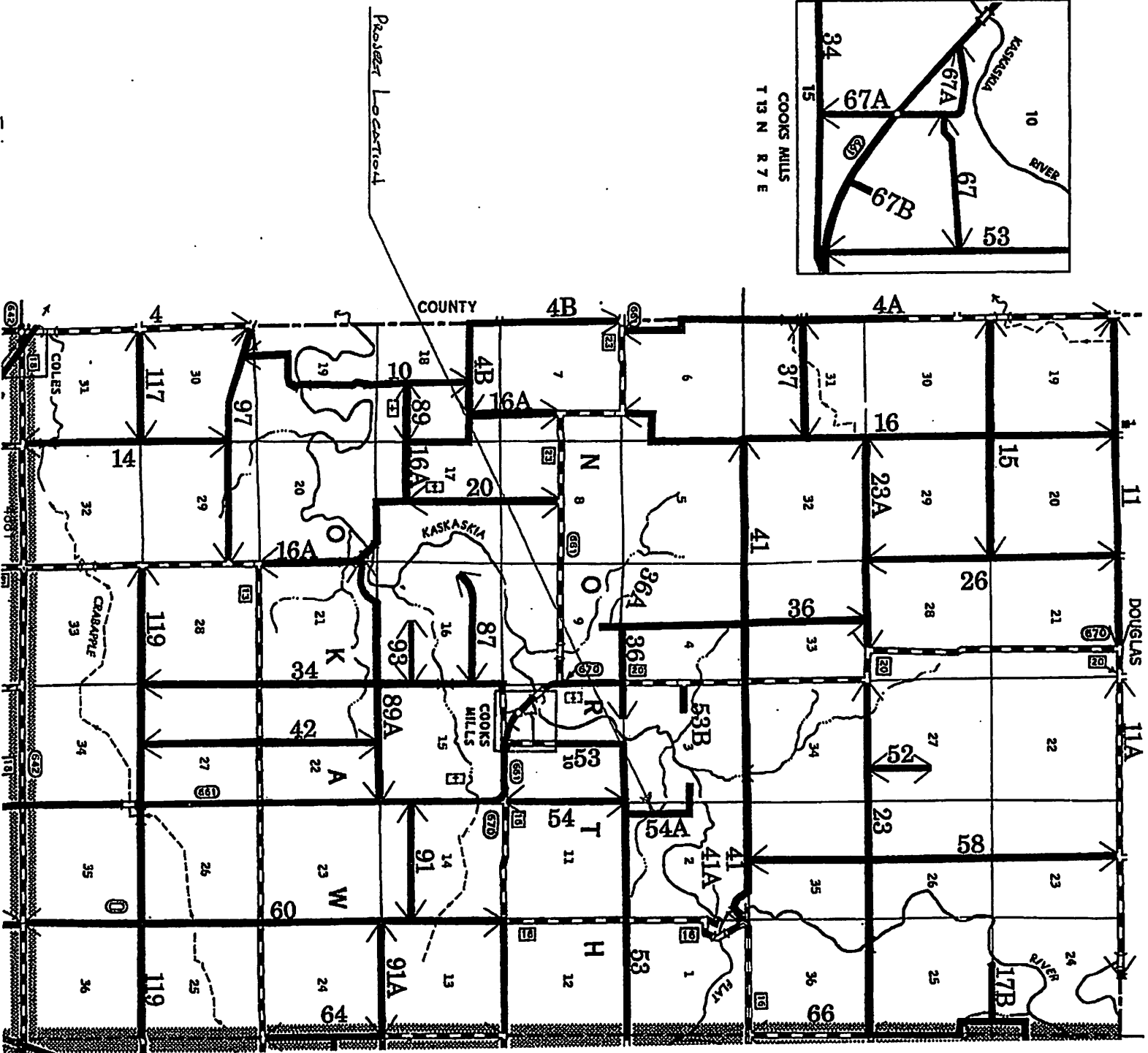
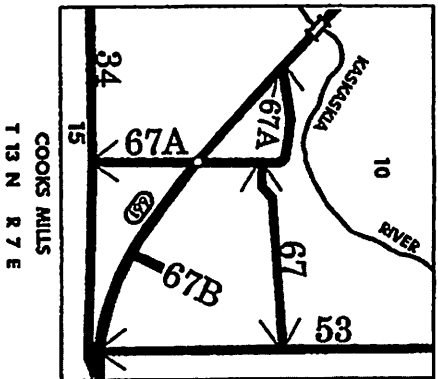
Estimate of Costs
Cost Share with North Okaw Twp.
TR-54A (CR 410E)

Estimate of Costs:

Item	Quantity	Hrs./ Units	Rate	Total
78" Dia. ERS Aluminized Culvert, 50' long	2		\$7,500.00	\$15,000.00
Trackhoe w/Operator	1	24	\$135.00	\$3,240.00
Laborer	1	24	\$15.00	\$360.00
CA-6, Crushed Stone	44	tons	\$16.00	\$704.00
Riprap (RR3 and RR4)	22	tons	\$27.00	\$594.00
				\$19,898.00

Coles County Portion (1/2): \$9,949.00

NORTH OKAW



COLES COUNTY HIGHWAY DEPARTMENT

Richard A. Johnson, P.E – County Engineer

**651 Jackson Street, Room 16
Charleston, IL 61920
Telephone 217-348-0527**

COUNTY BRIDGE FUND PETITION

COLES COUNTY BOARD

Petition from: East Oakland Road District Project No. 03-01-2021
P.O. Box 442
Oakland, IL 61943 Structure No. 015-3236

Location: TR-292B (CR 2225E), see attached map.

Work to be performed: Remove existing culvert and replace with 48" diameter culvert, 50' long. Tie in inlet of new culvert into existing concrete drop structure, place riprap around outlet of new culvert, and restore roadway.

Estimated Cost of Project: \$9,600.00

0.02% of Assessed Valuation of City or Township \$ 5,474.00

Whereas all requirements of Article 5-501, Chapter 121 of the Illinois Statutes have been satisfied concerning aid from the County Board, I hereby petition the Coles County Board to appropriate a sufficient sum to match a portion of the estimated cost of the proposed bridge/drainage project.

Signed: _____
Highway Commissioner

Approved by the Coles County Board

this 12th day of January, 2021.

Amount Approved for Appropriation
from the County Bridge Fund:

Board Chair

\$ 4,800.00

Attest: _____
County Clerk

Project Completed _____, 20__

Actual Amount Used _____

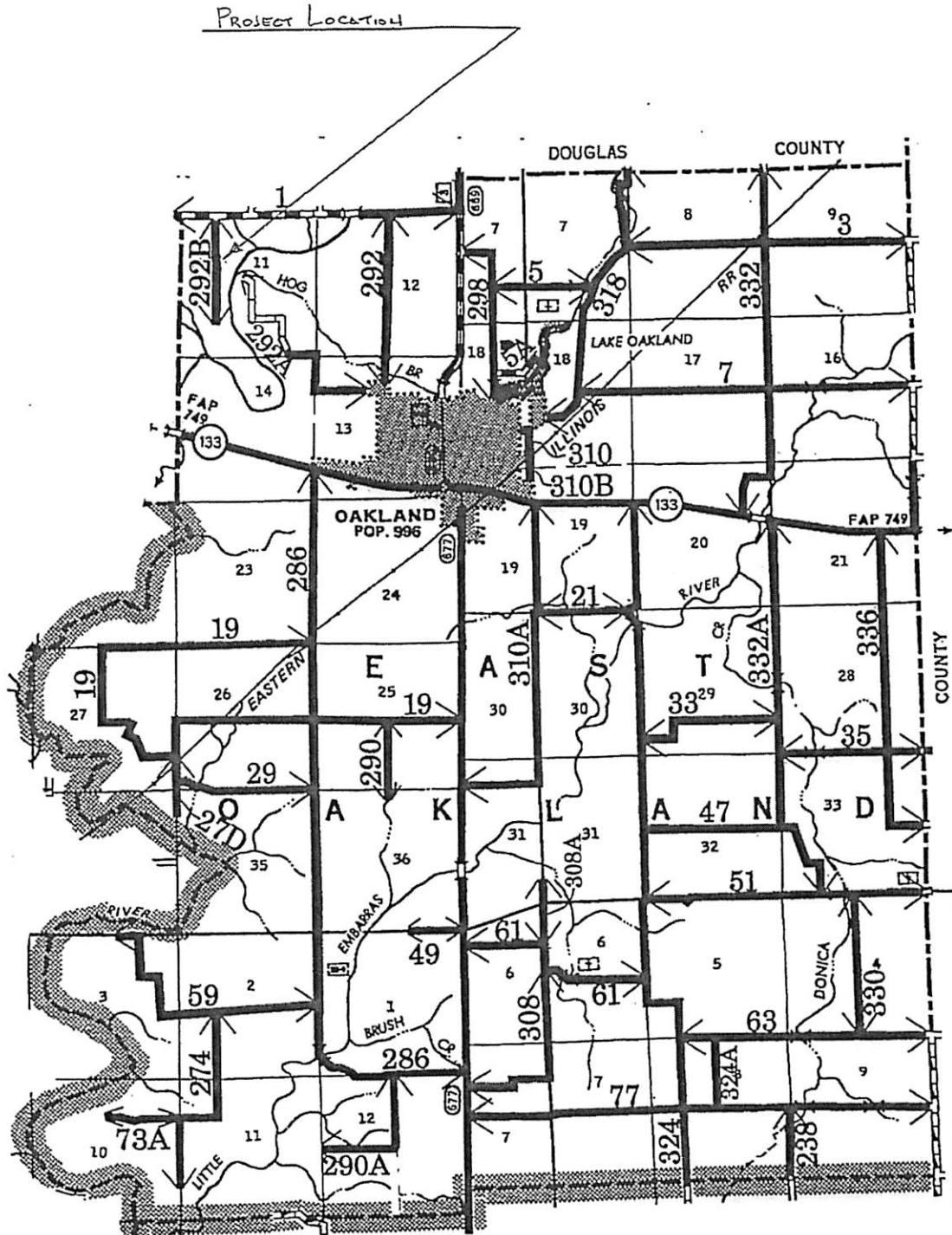
Estimate of Costs
Cost Share with East Oakland Twp.
 TR-292B (CR 2225E)

Estimate of Costs:

Item	Quantity	Hrs./ Units	Rate	Total
48" Dia. Aluminized Culvert, 50' long	1		\$3,200.00	\$3,200.00
Trackhoe w/Operator (includes drop structure tie-in)	1	24	\$200.00	\$4,800.00
Laborer	1	24	\$15.00	\$360.00
CA-6, Crushed Stone	36	tons	\$16.00	\$576.00
Riprap (RR4)	24	tons	\$24.00	\$576.00
				\$9,512.00

Coles County Portion (1/2): \$4,756.00

EAST OAKLAND



December 28, 2020

Coles County Road and Bridge Committee: County Engineer's Report

- The proposed structure replacement on TR 23 (1700N) in North Okaw Township will be delayed until the spring of 2021. This is due to the contractor's issues with COVID-19 quarantines and infections of key staff. The County, Township and the Department of Transportation feel that it will be in the best interest of project quality and the traveling public to delay the start of this project until next year. Section 18-09124-00-BR.
- The proposed structure replacement on County Highway 27, Odd Fellows Road, is scheduled to be let on the January 15, 2021. Right-of-way has been certified by the Department of Transportation and a Federal Aid Agreement has been brought before the County Board for approval. The County has begun correspondence with utilities to address whether relocations are needed. Tree removal was completed earlier this month. Section 17-00170-00-BR.
- The Upchurch Group from Mattoon, Illinois, continues with the design on a proposed structure replacement located on TR 1 (000N) in Paradise Township along the Cumberland County line. The consultant has informed us that there has been a delay in the E.S.R. (Environmental Survey Request), and it will not be approved until a biological survey can be completed next Summer. The request was submitted in June. Section 19-10116-00-BR.
- In-house design has begun for a portion of County Highway 2 (Humboldt-Bushton Road) from Illinois Route 130 to just north of Rardin. The project is 5.8 miles in length. The proposed construction will include bituminous milling and resurfacing. The County would like to let this project during the 2021 construction season. Section 20-00185-00-RS.
- County staff are in the process of cross-sectioning and documenting upstream and downstream channels at all county and township structures. These surveys will be done over a two year period (started last season). The purpose of this is to improve the State of Illinois' compliance with the NBIP (National Bridge Inspection Program). A recent FHWA (Federal Highway Administration) review of the bridge inspection program in the State revealed deficiencies with NBIP Metric 15 that must be addressed. The NBIP have 23 Metrics (guidelines) that were established in 2011 after the tragic bridge collapse in Minneapolis, MN in 2007.
- County staff have completed the Fall sign inspections of County Highway system, and are currently repairing and replacing signs and posts as needed. Per federal mandate, we are required to have a procedure in place to maintain our signage system, and signs are inspected on a bi-annual basis.